Loan Number: 133\_6285612641

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Bank of America 4161 Piedmont Parkway Greensboro, NC 27410-8110

Prepared by: Teresa Russell

Ox Coot County Clark's Bank of America 4161 Piedmont PKWY Greensboro, NC 27410-8110

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the Incorporation, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto

## ROBERT B SHEARN

## VICKI SHEARN

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/18/2006, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/31/2006 in Mortgage Book of records, Page, Auditor's File No./Document No. 0630405049 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

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## **UNOFFICIAL COPY**

EXHIBIT A Parcel 1: Unit 5D, together with the exclusive right to use Parking Space P-51 and P-52 and Storage Space S-46, limited common elements, in the 30W. Oak Condominium as delineated and defined on the plat of survey of that part of the following described parcels of real estate: The South 90.0 feet of Lots I and 2, taken as a tract, in the Subdivision of Block 16 in Bushnell's Addition to Chicago in the East Half of the Southeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, And also, That part of Lots 1 and 2 (except the South 90.00 feet thereof), taken as a tract, lying below a horizontal plane of 14.01 feet Chicago City Datum, in the Subdivision of Block 16 in Bushnell's Addition to Chicago in the East Half of the Southeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, all in Cook County, Illinois. Which survey is attached as Exhibit C to the Declaration of Condominium recorded October 18th, 2006 as document number 0629110006, as amended from time to time, together with their undivided percentage interest in the common elements. Parcel 2: Non-exclusive easements for the benefit of Parcel I as created by Easement Agreement, recorded October 18th, 2006 as document number 0629110005, for ingress and egress for persons, material and equipment to the extent necessary to permit the maintenance and repair of the Condominium Garage, over the land described therein. (Said burdened land commonly referred to in said Agreement as the "Townhome Parcel" and "Townhome Improvements.") 17-04-424-009 and 17-04-424-010

Property Address: 30 WEST OAK 5D, CHICAGO IL 60610 PIN: 1704424009

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America. N.A. has caused these presents to be signed by its Vice President officer, on 01/13/2009.

Bank of America, N.A.

Ву:

Kevin Grier, V ce President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 01/13/2009 by Kevin Grier, Vice President of Bank of America corporation, on behalf of the corporation.

Motary Public

Commission Expires: Oct. 17,2009

OFFICIAL SEAL.
Hotsay Public, North Carolina
COUNTY OF GRULPING
TERESA NEWMAN
My Comm. Exp. Colober 17, 2009