**UNOFFICIAL COPY** 

THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF RECORDER THE DEEDS OR OF REGISTRAR TITLES IN WHOSE THE **OFFICE** OR MORTGAGE **DEED OF TRUST WAS** FILED.

Doc#: 0901313049 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Dook County Recorder of Deeds Date: 01/13/2009 09:49 AM Pg: 1 of 3

Loan No. 174932(53)

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RUTH C. SCHOENBECK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13, 2003 AND KNOWN AS THE RUTH SCHOENBECK I FCLARATION OF TRUST., its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 20, 2008, and recorded on June 11, 2008, in Volume/Book Page Document 0816333149 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Plinois, to wit:

TAX PIN #: 17-22-110-117-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1235 S. PRAIRIE AVE. PRIVATE, UNIT 1901, CP.CAGO, IL, 60605 Witness my hand and seal 12/23/08.

MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President SEAL S

IL00.DOC 08/06/07

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# **UNOFFICIAL COP**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official/seal 12/23/08.

Notary Public

LIFETIME COMMISSION

Prepared by: JAMMIE PAYONGAY ONG

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100360200000069904

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749326530

County of: COOK COUNTY Investor No: 433

Cook County Clark's Office





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# Exhibit A

LEGAL DESCRIPTION: AS DOCUMENT NUMBER 0613532041, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-125, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0613532041 AS AMENDED FROM TIME TO TIME.

## PARCEL 5:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF ACCESS EASEMENT AND A REEMENT FOR USE AND MAINTENANCE OF BASEMENT PARCEL DATED JULY 20, 2000 AND RECORDED JULY 27, 2000 AS DOCUMENT NUMBER 00570791 MADE BY MUSEUM PARK EAST, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY TO CHICAGO TITLE LAND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1990 KNOWN AS TRUST NUMBER 1080000 FOR PEDESTRIAN AND LIMITED VEHICULAR A COOP COUNTY CLOTH'S OFFICE INGRESS AND EGRESS.