

Doc#: 0901315065 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/13/2009 02:29 PM Pg: 1 of 2

Prepared by: Mann Alvarez OCWEN LOAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Florid 3409 5510341655882 Investor#: 2640

## **ILLINOIS RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated KOLAT AND KRYSTYNA MAY 25, 2007 and executed by BCGJSLAW KOLAT, DOROTA DZIEKONSKA, as Mortgagor(s), in the arnount of \$300,000.00, and recorded on JULY 09, 2007, as document number 0719005136, in the Office of the Recorder of Deeds of COOK, County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

## **LEGAL DESCRIPTION:**

LOT 31 IN BLOCK 7 IN HOFFMAN HILLS UNIT NUMBER 2, BEING A SUBDIVISION IF PART OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1165 JOHN DRIVE, SCHAUMBURG, ILLINOIS

Tax ID #: 07-16-119-024

Dated: DECEMBER 01, 2008

When Recorded Mail To: Financial Dimensions, Inc.

1400 Lebanon Church Road

Pittsburgh, PA 15236 (ol \$857

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## **UNOFFICIAL COPY**

MORTGAGE

**ELECTRONIC** 

REGISTRATION

SYSTEMS.

INC. ACTING SOLELY AS NOMINEE FOR DELTA

**FUNDING CORPORATION** 

Vice President

Name: Scott W. Anderson

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 01, 2008, by Scott W. Anderson, Vice President of MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION, on behalf of the corporation. Scott W. Anderson is personally known to me

Title:

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC STATE OF FLORIDA Commission #DD737904 Expires: NOV. 29, 2011 SONDED THRU ATLANTIC RONDING CO., INC.