

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE, LLC



Doc#: 0901315012 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2009 08:52 AM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

SATISFACTION

GMAC MORTGAGE, LLC # 0601195850 "CHIAKULAS" Lender ID: 10025/1698316080 Cook, Illinois PIF: 12/18/2008
MERS #: 100293500000054471 (RU #: 1-888-679-6377)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JAMES C CHIAKULAS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 03/11/2005 Recorded: 03/18/2005 as Instrument No.: 0507702414, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-08-209-022-1157, 14-08-209-022-1504

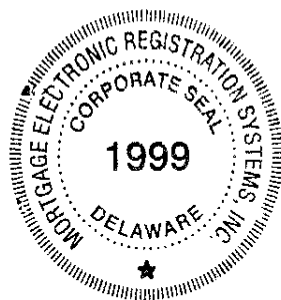
Property Address: 5320 ORTH SHERIDAN ROAD #1703, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On December 29th, 2008

By: 
SANDY KINNUNEN, Vice-President



Handwritten initials and signatures in the bottom right corner.

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STATE OF Minnesota
COUNTY OF Ramsey

On December 29th, 2008, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2009



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EXHIBIT A

STREET ADDRESS: 5320 NORTH SHERIDAN ROAD #1703
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 14-08-209-022-1504

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1703 AND PARKING UNIT F38 IN THE METROPOLITAN, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 TO 9 INCLUSIVE IN BLOCK 7 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THAT PART OF SAID LOTS 3 TO 9, TAKEN AS A TRACT, LYING ABOVE A HORIZONTAL PLANE, 33.40 FEET, CHICAGO CITY DATUM AND LIES BELOW A HORIZONTAL PLANE, 83.40 FEET, CEGO CITY DATUM, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 3, 0.30 OF A FOOT SOUTH OF THE NORTHWEST CORNER OF SAID LOT 3; THENCE EAST, A DISTANCE OF 126.07 FEET TO A POINT, SAID POINT BEING 21.85 FEET WEST OF THE EAST LINE OF SAID TRACT AND 0.35 OF A FOOT SOUTH OF THE NORTH LINE OF SAID TRACT; THENCE SOUTH, A DISTANCE OF 120.50 FEET TO A POINT 21.90 FEET WEST OF THE E LINE OF SAID TRACT; THENCE WEST, A DISTANCE OF 127.85 FEET TO A POINT, SAID POINT BEING 21 OF A FOOT EAST OF THE WEST LINE OF SAID TRACT AND 120.72 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH, A DISTANCE OF 20.72 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY. THE TRACTS WHICH SURVEY IS ATTACHED AS EXHIBIT

Cook County Clerk's Office