

UNOFFICIAL COPY

09013177

FMG #: 0000383759
NAME: CHARLIE JACKSON
P/O DATE: 10/04/1999

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

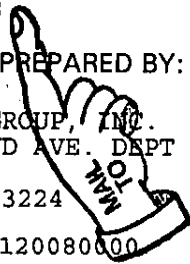
3/27/00 55 003 Page 1 of 3
1999-10-28 09:20:10
Cook County Recorder 25.50



CHARLIE JACKSON
16147 PLYMOUTH DRIVE

MARKHAM IL 60428

THIS INSTRUMENT PREPARED BY:
VICKIE A ROEMER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224



Tax Parcel #: 28242120080000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CHARLIE JACKSON AND MERALENE JACKSON (HIS WIFE)

to MORTGAGE ASSOCIATES, INCORPORATED

dated November 13th, 1969, and recorded on 11/17/1969 in Mortgage Record
page _____, and or Instrument # 21014730, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

16147 PLYMOUTH DRIVE
MARKHAM, IL 60428

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of October, 1999.

*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. AS ATTORNEY IN FACT

By Deana Friedel
DEANA FRIEDEL
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FMG #: 0000383759
NAME: CHARLIE JACKSON
P/O DATE: 10/04/1999

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of October
1999, personally appeared DEANA FRIEDEL the
ASSISTANT SECRETARY of

*FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/22/2003

Lisette Holt

Notary Public
LISETTE HOLT

TERRI MARSH
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES OCT. 13, 2002

Property of Cook County Clerk's Office

UNOFFICIAL COPY

09013177 Page 3 of 3

Property of Cook County Clerk's Office

Lot 19 in Block 6 in Canterbury Gardens Unit No. 3 a Resubdivision of part of Canterbury Gardens Unit No. 2 a Subdivision of the West half of the East half and part of the Northwest quarter of Section 24, Township 36 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded March 21, 1957, as Document No. 16855937, in Cook County, Illinois.

Permanent Tax No. 28-24-212-008