PREPARED BY AND AFTER UNOFFICIAL COPPERED BY AND AFTER UNDFILL BY AND AFTER

GUARANTY NA HONAL TITLE CO. 36 W. RANDOLPH - 8TH FL. CHICAGO, IL 60601 Ath! John P. Wallace Doc#: 0901318002 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/13/2009 09:54 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

3009 Date: 01/13/<del>2008</del> 3.ρ<sub>ia).</sub> Title Order No.: 08-0789

My commission expires on:

- 1. Name of mortgagor(s): HSBC MORTGAGE CORP. (USA)
- 2. Name of original mortgagee: WILLIAM WACHS AND AGNES COMINSKY-WACHS
- 3. Name of mortgage servicer (if any): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
- 4. Me . cg. ge recording: Vol.: Page: or Document No.: 0515353046
- 5. The above referenced mortgage has been paid in accordance with the payoff statement and there is πο objection f. on, the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section: 0 of this Act.
- This certificate of release 's made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the prop rty described in the mortgage.
- 8. The mortgagee or mortgage servic r provided a payoff statement.
- 9. The property described in the mortga e is as follows:
  Permanent Index Number: 17-10-104-057, 152
  Common Address: 30 E. HURON ST., UNIT 2502, CHICAGO, IL 60611
  Legal Description: see attached legal descriptio i

0901318002 Page: 2 of 2

## **UNOFFICIAL COPY**

## FIDELITY NATIONAL TITLE INSURANCE COMPANY

Title No.: 08-0789

Agent Order/File No.: 08-0789

## **LEGAL DESCRIPTION EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

UNIT 2502, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 30 EAST HURON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0405834042, AS MAY BE AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SOOK COUNTY, ILLINOIS.

JRONS.

OF COOK COUNTY CLERKS OFFICE COMMONLY KNOWN AS: 30 E. HURON ST., UNIT 2502, CHICAGO, IL 60611

PIN: 17-10-104-037-1162