

UNOFFICIAL COPY 09013270

2353/0021 19 005 Page 1 of 2
1999-10-28 10:18:55
Cook County Recorder 23.50



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(PREPARE) BY
RECORD AND RETURN TO:
Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 80322746



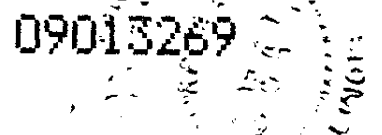
COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

9904134
For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 10/21/99 and executed by **ANTHONY BUONSANCTE, A SINGLE MAN**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on as Document number applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION



PIN #09-35-321-021-0000 #09-35-321-022-0000
Property Address: 1440 W. DEVON AVENUE PARK RIDGE IL 60068

Dated at as of this 21ST day of OCTOBER, 19 99

Assignor: WINDSOR MORTGAGE, INC.

By: Martha E. Tonjuk
Its: ASSISTANT VICE PRESIDENT

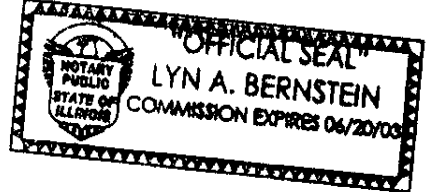
By: James E. Wrzala
Its: ASSISTANT SECRETARY

State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 21ST day of OCTOBER, 1999

[Signature]
Notary Public



My Commission Expires on:

228

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LOTS 16 AND 17 IN BLOCK 16, IN HULBERT DEVONSHIRE TERRACE, BEING A SUBDIVISION OF THE
SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1924, IN BOOK 188 OF
PLATS, PAGE 27, AS DOCUMENT 8432592, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office