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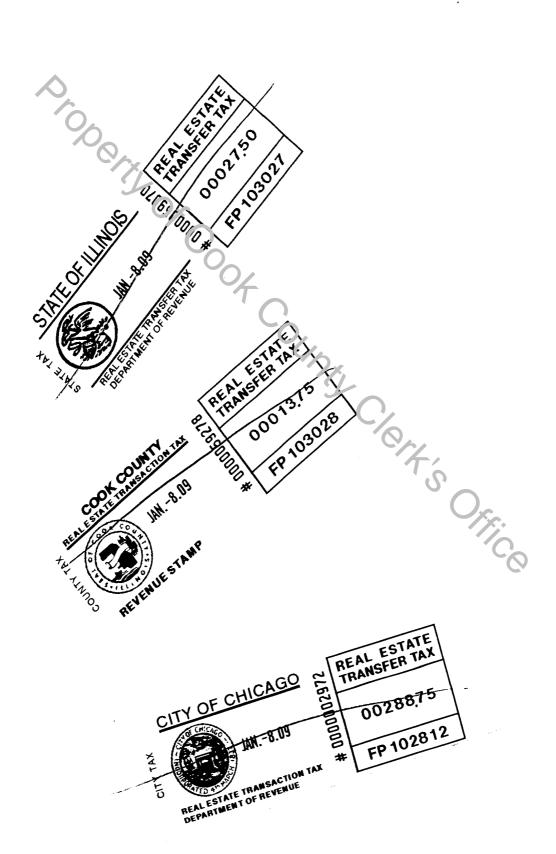


MAIL TO:  This this the state of the state o	Doc#: 0901333078 Fee: \$66.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/13/2009 10:25 AM Pg: 1 of 4
(CORPORATION TO INDIVIDUAL) ILLINOIS	[
THIS INDENTURE, made this th day of the Bank USA, as Trustee under the Pooling and Servicing Ag	preement dated as of February 1,
2005, Fremont Pome Loan Trust 2005-A, a corporation of	created and existing under and by
	authorized to transact business in
the State of ILLINOIS, party of the first part, and Ontario He	
part, WITNESSETH, that the party of the first part, for and in o	
(Ten dollars and no/100s) in hand paid by the party of the se	econd part, the receipt whereof is
hereby acknowledged, and pursuant to authority of the Board of	
these presents does REMISE, REL'LASE, ALIEN AND CON	
part, and to their heirs and assigns, FUTEVER, all the following	
the County of Cook and the State of Illin is known and descri	bed as follows, to wit:
SEE ATTACHED EXHIBIT A	
SUBJECT TO ANY AND ALL COVENANTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECOR	-
Together with all and singular the hereditament and appurted otherwise appertaining, and the reversions, remainder and remainder	manaers, rents, issues and profits
thereof, and all the estate, right, title, interest, claim or deman	nd whatsoever, of the party of the
first part, either in law or equity, of, in and to the abo	we described premises, with the
hereditament and appurtenances: TO HAVE AND HOLD the with the appurtenances, unto the part of the second part, their h	said premites as above described, leirs and assign, forever.
The Grantor promises or covenants to defend title to the pro	
claims and demands of all persons claiming by, through or und	
PERMANENT REAL ESTATE INDEX NUMBER(S): 25-03-	-317-009-0000
PROPERTY ADDRESS(ES): 9325 South Indiana Ave., Cl	/ hicago, Π., 60619
7323 Suum muiana Ave., Chicago, 11, 00017	
IN WITNESS WHEREOF, said party of the first part has cause	sed by its President and

Secretary, the day and year first above written.

FIRST AMERICAN

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PLACE CORPORATE

HSBC Bank USA, as Trustee under the Pooling and Servicing Agreement dated as of February 1, 2005, Fremont Home Loan Trust 2005-A

J. LYNN BURROW ASSISTANT VICE PRESIDENT SEAL HER LITTON LOAN SERVICING, LP ATTORNEY-IN-FACT STATE OF COUNTY OF Have THERESA W. EPSTEIN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that President for HSBC Bank USA, as Trustee under the known to me to be the Pooling and Servicing Agreement dated as of February 1, 2005, Fremont Home Loan Trust 2005-A, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and official seal this U day of 2008. My commission expires: This Instrument was prepared by PIERCE & ASSOCIATES THERESA W. EPSTEIN 1 North Dearborn, Suite 1300, Chicago, IL 60602 MY COMMISSION EXPIRES BY: Scarlett Cowan **AUGUST 27, 2011** PLEASE SEND SUBSEQUENT TAX BILLS TO:

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#### **EXHIBIT A**

LOT 9 P: A RESUBDIVISION OF BLOCK 4 AND PART OF BLOCKS 5, 6, 7, 11, 12, 13, 14 IN F J'RMONT A CERTAIN SUBDIVISION MADE BY THE CALUMET CITY AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST HALF OF THE SOUTHWEST QUARTER AND OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Commonly known as 9325 South Indiana Avenue, Chicago, IL 60619.