UNOFFICIAL COPY

(Rev. 1/2/01) CCG 0008 3308 Release (Satisfaction) of Judgment

IN THE CIRCUIT COURT OF **COOK COUNTY, ILLINOIS**

JAMES MATUSIAK, d/b/a C & G BUILDING MAINTENANCE: Plaintiff,

WAYNE PAULSON,

Defendant



0901335024 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 01/13/2009 10:12 AM Pg: 1 of 2

Recorder's Stamp

03 M5-969 No.

Opens Ox Coc RELEASE (SATISFACTION) OF JUDGMENT

JAMES MATUSIAK, d/b/a C & G BUILDING , the MAINTENANCE	Judgment Creditor (Judgment creditor) (Assignee of	of record)
by Robert W Earhart Jr. his attorney of re		ıll satisfaction
(Legal representative)		
from WAYNE PAULSON individually and doing business as STARTEC METALS, LLC		
and payment, releases the judgment entered on	October 2	_, _2004
against defendant WAYNE PAULSON, individually and	doing business as STARTEC METALS	S, LLC for
\$ 5.666 00 and costs.	Co	
Wayne Paulson (Address of judgment debtor) 3215 Butler Street South Chicago heights IL 60411	JAMES MATUSIAK d/b/a C & G BUILDING MAINTENANCE BY ROBERT W Earhart Jr Att	torney of Reco
Atty. No.:	Approved:	
Name: Robert W Earhart Jr. Atty.for: James Matusiak Address: 7330 College Drive #102	BY: Attorney of record	Agr
City/Zip: Palos Heights IL 60463 Telephone: 708-448-2042	PNTN 70 W MADISO CHICAGO IL 0	

DOROTHY BROWN, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

0901335024 Page: 2 of 2

UNOFFICIAL COP

LEGAL DESCRIPTION

THE WEST 249 FEET OF THE NORTH 100 FEET OF THE SOUTH 1113 FEET OF BLOCK 2. BEING IN AMERICAN INDUSTRIAL PARK SUBDIVISION, A SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19925950.

AND

THAT PART OF LAF WEST 249 FEET OF BLOCK 2 LYING NORTH OF A STRAIGHT LINE WHICH IS 11 13 O TEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF BLOCK 2, ALL BEING IN AMERICAN INDUSTRIAL PARK SUBDIVISION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1966 AS DOCUMENT 19925950 IN COOK COUNTY, ILLINOIS.

Permanent Index No: 32-33-102-009

32-33-102-014

HIC.
CONTE PROPERTY ADDRESS: 3215 BUTLER AVENUE, SOUTH CHICAGO HEIGHTS, IL 60411

70 W MADISON STE 1600 CHICAGO IL 60602