



0901445045

PREPARED BY:

Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

Doc#: 0901445045 Fee: \$60.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/14/2009 09:29 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Nancy Colucci  
410 W. Burlington #206  
LaGrange, IL 60525

Loan 9011444784

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage and Assignment of Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Nancy Colucci, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Rents Dated the 18<sup>th</sup> day of March A.D. 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0810046132 and 0810046133 to the premises therein described, as follows, to-wit:

UNIT NUMBER 410-206 AND P63 IN SPRING AVENUE STATION CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; THAT PART FALLING IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 2001 AS DOCUMENT NUMBER 0011096800, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN#: 18-04-121-037-1073 & 18-04-121-037-1113, common address is know as, 410 W. Burlington # 206, LaGrange, IL 60525.

Situated in the City of LaGrange, County of Cook, and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Consumer Loan Representative, and attest by its Assistant Vice President this 16<sup>th</sup> day of December A.D. 2008

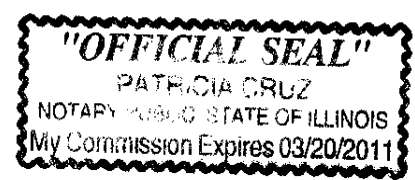
ATTEST:

Kimberly A. Kuzmicki  
Assistant Vice President

BY: [Signature]  
Consumer Loan Representative

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kimberly A. Kuzmicki, personally known to me to be the Assistant Vice President of Archer Bank, a corporation, and Elva Carrasco personally known to me to be the Consumer Loan Representative of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 16<sup>th</sup> day of December A.D. 2008



Patricia Cruz

MJ  
SL  
PL  
JW