

Prepared By

UNOFFICIAL COPY

09014511

855/0106 28 001 Page 1 of 2  
1999-10-28 11:54:34  
Cook County Recorder 23.50

520 WEST ERIE, SUITE 300  
CHICAGO, ILLINOIS 60610



and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION  
520 WEST ERIE, SUITE 300  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN-NUM:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

*2 JV*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 18, 1999**  
executed by **GLORIA BROOKS, AN UNMARRIED WOMAN**

to **ANCHOR MORTGAGE CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE, SUITE 300**  
**CHICAGO, ILLINOIS 60610**

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** **09014510** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **3809 W. 80TH PLACE, CHICAGO, ILLINOIS 60652**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **AUGUST 18, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**JOHN M. C. MUNSON**  
known to me to be the **PRESIDENT**  
and

By: **JOHN M. C. MUNSON**  
Its: **PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public *John M. C. Munson*  
County, \_\_\_\_\_

Witness  
**OFFICIAL SEAL**  
**CONTESSA GREEN**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 08/12/01  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires *08/12/01*

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## RIDER - LEGAL DESCRIPTION

### EXHIBIT "A" LEGAL DESCRIPTION

LOT 4 AND THE EAST 12.50 FEET OF LOT 5 IN BLOCK 2 IN NELSON'S MARQUETTE PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-35-110-079