Doc#. 0901457205 fee: \$48.00

OFF C Att: 01/14/2009 0 16 AW/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 00038643-1

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGH** ICS **ATTORNEY-IN-FACT CITIMORTGAGE, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SERAFIN PANTOJA HER HUSBAND AND VICTORIA PANTOJA, HIS WIFE

Original Mortgagee(S): LASALLE TALMAN B. NK, FSB.

Original Instrument No: 94016453 Date of Note: 12/14/1993 Original Recording Date: 01/06/1994

Property Address: 7149 S HARDING CHICAGO, IL 50327

Legal Description:

LOT 24 (EXCEPT THE NORTH 7 FEET THEREOF) AND THE NORTH 14 FEET OF LOT 25 IN BLOCK 3 IN MARQUETTE PARK TERRACE BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: 19-26-101-076-0000

County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/13/2009.

LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, VSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC.

Shown M Lyerly

By: SHAWN LYERLY Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 01/13/2009 by SHAWN LYERLY, Vice-President of LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

gton

Notary Public: PATTI K MILLER

My Commission Expires:

att K. Miler

10/25/2012

Resides in: Washington