

# UNOFFICIAL COPY



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8651/0051 93 001 Page 1 of 3  
1999-10-28 10:28:10  
Cook County Recorder 25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0600261463

Index: 225843

JobNumber: 405\_9928

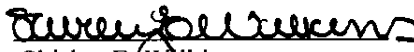
## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** CRAIG D. HARTMAN AND SHARI FRIEDMAN HARTMAN  
**Original Mortgagee:** PRISM MORTGAGE COMPANY  
**Original Loan Amount:** \$198,000.00  
**Property Address:** 415W GRANT PL-UNIT C, CHICAGO, IL 60614  
**Date of DOT:** 8/15/96  
**Date Recorded:** 8/16/96  
**Doc. / Inst. No:** 96-631520  
**PIN:** 14-33-114-046-1026  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 19th day of August 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

  
Shirley E. Wilkins  
Assistant Vice President



\* 8 6 8 8 2 6 1 4 6 3 \*

SI  
P3  
M  
HW

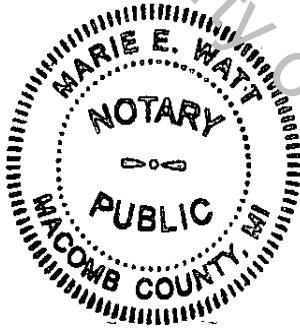
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STATE OF Michigan  
COUNTY OF Oakland

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On this the 19th day of August 1999 A.D. , before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation. -

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Watt  
Notary Public  
Macomb County Acting in Oakland County  
My Commission Expires 10/23/2003



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## LEGAL DESCRIPTION

UNIT 26 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 36 TO 48 INCLUSIVE IN HUSTED' SUBDIVISION OF THE SOUTH PART OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 30, 1970 AND KNOWN AS TRUST NUMBER 30408 RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21563823; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PROCESSED Cook County Clerk's Office

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