UNOFFICIAL COSPO 00 2 35 001 Page 1 of

1999-10-28 10:31:03

Cook County Recorder

THIS INSTRUMENT WAS DRAFTED BY: BONNIE ARON 414-454-6258 FIRSTAR BANK, N.A. 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214



WHEN RECORDED MAIL TO:

FIRSTAR BANK, N.A.

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214

PIN#

15-21-104-009 **

Pool #

9812036034

Loan #

7810079489

BOA# 32159352

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECLIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMIGRICA, N.A.

1201 MAIN STREET

DALLAS, TEXAS /5202

all the rights, title and interest of the ur dersigned in and to that certain Real Estate Mortgage/Deed of Trust dated NOVEMBER 16,1998 , executed by

JOHNNIE NORRIS AND IRE (. JACKSON

JOHNNIE NORRIS MARRIED TO GLOISE B. NORRIS AND IRE C. JACKSON, SINGLE*

AMERICAN HOME MORTGAGE GROUP

its Successors and/or Assigns a corporation organiza, under the laws of the

THE STATE OF ILLINOIS

and recorded on NOVEMBER 19,1998

, as Decument No. 08047584

page(s)

· in Book/Volume No.

Certificate No.

COOK

County Records, State of TALINOIS

described hereinafter as follows:

COUNTY RECORDER

LOTS 460 AND LOT 461 AND THE WEST 12 FEET OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS IN GEORGE F. NIXON /ND COMPANY'S TERMINAL ADDITION TO WESTCHESTER IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*NEVER MARRIED

**15-21-104-010

This document has been re-recorded on

, as Doc. No. N/A

, Book

Pg.

Cert. No.

Commonly Known As: 1255 WESTCHESTER BLVD., WESTCHESTER, ILLINOIS 60154 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Page 1 of 2

ASIGN1\R5001 3/98

ASIGNB/R5001

Page 2 of 2

WARY PUBLISHING

MA COMM, EXPIRES AUG, 24, 2003 MJILWAUKEE COUNTY NOTARY PUBLIC - WISCONSIN ROSEMARY KIRKSEY Motary Public 4

, on behalf of the Corporation.

a Corporation under the laws of the 'ITA' E OF WISCOUSIN

Of FIRSTAR HOME MORTGAGE CORPORATION

MORTGAGE BANKING OFFICER

the Assistant Vice President

ROBERT M. WAGNER

gug

'pà debra R. Wiese

66 61 JUNE

day of

The foregoing inclument was acknowledge before me this_

COUNTY OF MILWAUKEE

SLYLE OF MISCOUSIN

ITS: MORTGAGE BANKING OFFICER

ILS PESISTANT VICE PRESIDENT

DEBKY K. MIESE

 $\overline{\mathsf{B} \mathsf{X}^{:}}$

FIRSTAR HOME MORTGAGE CORPORATION

6816700187 ₹872036034 # uro7 # loo4