

NAME: VALLETTA, BEN AND MARGARITE  
Loan#: 501171896



ASSIGNMENT OF  
MORTGAGE

Doc#: 0901404074 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/14/2009 09:51 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR UNITED MORTGAGE SERVICES, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FLAGSTAR BANK, FSB. (hereinafter called the Assignee), its successors and assigns, prior to 11/13/08, the following described mortgage:

Date: October 25, 2006 Amount of Debt: \$ 74,900.00  
Mortgagor: BEN VALLETTA A/K/A BERNARDO A. VALLETTA ; MARGARITE  
Mortgagor: VALLETTA A/K/A MARGARET D. VALLETTA;  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR UNITED MORTGAGE SERVICES, its successors and/or assigns

Recorded on November 16, 2006 As Document 0632011143 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 9990-GS THE HERITAGE POINTE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 2, 2001 AS DOCUMENT NO. 0010170969 AND CERTIFICATE OF CORRECTION RECORDED MARCH 20, 2001 AS DOCUMENT NO. 0010220432, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Tax Number 09-09-403-068-1529  
Commonly known as: 9990 HOLLY LANE UNIT GS, DES PLAINES, IL 60016

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By:   
**JOAN H. ANDERSON**  
Executive Vice President


By: \_\_\_\_\_  
Certifying Officer  
**ROBERT R. STOUDEMIRE**  
VICE PRESIDENT

State of MI )  
                  ss. )  
County of Macomb

# UNOFFICIAL COPY

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that John H. Anderson and Robert Stordemika, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

  
\_\_\_\_\_  
Notary Public

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0826418

**BRIAN J. SZADEK**  
NOTARY PUBLIC, COUNTY OF MACOMB, MI  
My Commission Expires 06/22/2012  
Acting in Oakland County, MI

Property of Cook County Clerk's Office