

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. (4001435062)
1044888546 [FC100018]



Doc#: 0901404085 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/14/2009 10:41 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
PIERCE & ASSOCIATES
1 NORTH DEARBORN, # 1300
CHICAGO IL 60602
PH: (312) 346-9088
ATT: DENIS B. PIERCE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-5, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-5,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131
hereby grants, assigns, and transfers to LaSalle Bank National Association, as Trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-H1

located at _____

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 22, 2007, executed by ADAN FLORES ABD OFELIA FLORES, HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB 2150 NORTH FIRST STREET, SAN JOSE, CA 95131

and recorded on JUNE 11, 2007, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 0716247219 microfilm number _____ pin number 03-10-208-045 in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 47 IN BLOCK 2 IN DUNHURST SUBDIVISION UNIT NO. 2, PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, ON JUNE 15, 1955 AS DOCUMENT 1602023, IN COOK COUNTY, ILLINOIS.

Property Address: 708 S WAYNE PL WHEELING IL 60090



J=HL8110108AI.s.03434

P=S.002.00236.13

Record and Return To:
Pierce and Associates
1 N. Dearborn St., Fl. 13
Chicago, IL 60602-4321
PB# 0805462

Acc

Loan No. (4001435062) [1044898545] [FC100018]

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 4, 2008, but effective _____.

LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR
MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST
2007-5, MORTGAGE LOAN ASSET-BACKED CERTIFICATES,
SERIES 2007-5

BY *Krystal Hall*
KRYSTAL HALL
ASST SECRETARY FOR ASSIGNMENTS

BY _____

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 4, 2008, before me MELISSA HIVELY personally appeared KRYSTAL HALL and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and _____ and acknowledged to me the corporation executed it.

Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-14)
Notary public

MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401

P=S.002.00236.13
C=s.004.0082
(NMRI.IL)

J=HL8110108AI.s.03434

ACC