

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.



Doc#: 0901413046 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/14/2009 01:29 PM Pg: 1 of 3

Loan No. 1910718550

## RELEASE


ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAURA G BORDINE, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 23, 2008, and recorded on June 9, 2008, in Volume/Book Page Document 0816105011 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-10-301-064-0000 VOL. 0132  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1113 SHERMER RD, NORTHBROOK, IL 60062  
Witness my hand and seal 12/30/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
  
Ulanda Willis  
Vice President

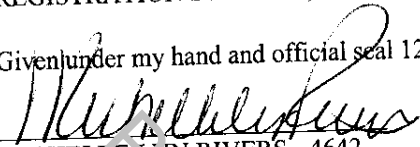


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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/30/08.



MICHELLE LYN RIVERS - 4642

Notary Public  
LIFETIME COMMISSION



Prepared by: RICHMOND MILLARE  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 1001-2500075918996  
MERS Person, if applicable: 1-888-679-6377

Loan No: 1910118550  
County of: COOK COUNTY  
Investor No: 433  
Outbound Date: 12/26/08  
Investor Loan No: 1707279557



Property of Cook County Clerk's Office

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## EXHIBIT A

Legal Description: PARCEL 1:

THAT PART OF TRACT DESCRIBED AS LOT 1 TO S, BOTH INCLUSIVE, IN WEBER'S ADDITION TO SHERMerville  
HEREINAFTER DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF SAID  
LOT S WITH A LINE 196.0 FEET SOUTHEASTERLY OF, AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE  
OF SHERMER ROAD, SAID SOUTHEASTERLY LINE OF SHERMER ROAD, BEING 33 FEET SOUTHEASTERLY OF AND  
PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOTS 1 TO S, THENCE NORTHEASTERLY ON SAID LINE  
PARALLEL TO AND 196.0 FEET SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF SHERMER ROAD, 34.0 FEET;  
THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 100.07 FEET, MORE OR LESS, TO THE  
SOUTHEASTERLY LINE OF SAID LOTS 1 TO S, THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID  
LOTS 1 TO S, 41.73 FEET MORE OR LESS TO THE SOUTHWESTERLY CORNER OF SAID LOT S, THENCE  
NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT S, 100.38 FEET THE MORE OR LESS, TO THE  
PLACE OF BEGINNING,

PARCEL 2:

THE NORTHWESTERLY 9 FEET OF THE SOUTHEASTERLY 19 FEET OF THE NORTHEASTERLY 18 FEET OF THAT PART OF  
SAID LOTS 1 TO S, BEING SOUTHWESTERLY OF A LINE DRAWN AT RIGHT ANGLE TO A LINE 196.0 FEET  
SOUTHEASTERLY AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SHERMER ROAD, FROM A POINT 218.50 FEET  
NORTHEASTERLY OF THE INTERSECTION OF SAID PARALLEL LINE WITH THE SOUTHWESTERLY LINE OF SAID LOT S.

ALL IN WEBER'S ADDITION TO SHERMerville, BEING A SUBDIVISION OF PART OF LOT 17 IN ASSESSORS DIVISION  
IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY INSTRUMENT RECORDED AS  
DOCUMENT T1389S63 FOR THE PURPOSE OF INGRESS AND EGRESS.

Permanent Index #'s: 04-10-301-064-0000 Vol. 0132

Property Address: 1113 Shermer Road, Northbrook, Illinois 60062