UNOFFICIAL COPY

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE OF REGISTRAR TITLES IN WHOSE OFFICE THE OR **MORTGAGE** DEED OF TRUST WAS FILED.



Doc#: 0901413017 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 01/14/2009 01:25 PM Pg: 1 of 2

Loan No. 1749221053

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRIAN LANDWEHR; its/his/hers/their, noirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 28, 2008, and recorded on September 9, 2008, in Volume/Book Page Document 0825357282 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #:

14-18-211-009-0000

14-18-211-033-1035

UNIT 4617-3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PAULINA COURTYARD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0614445114, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF The Third Principal Meridian, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaming.

Address(es) of premises: 4617 N. PAULINA STREET, UNIT 3A, CHICAGO, IL, 6964/Witness my hand and seal 12/30/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President SEAL SEAL SEAL SEAL SEAL SEAL

IL00.DOC 08/06/07

0901413017 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/30/08.

MICHELLE LYN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: GLAUBER HEYRES

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min: 100123217498810532

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749881053

County of: COOK COUNTY

Investor No: 529

Coot County Clart's Office

