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THE FOR **OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE THE FILED WITH **OF** RECORDER THE **DEEDS** OR OF REGISTRAR TITLES IN WHOSE THE **OFFICE** OR MORTGAGE **DEED OF TRUST WAS** Doc#: 0901413035 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/14/2009 01:29 PM Pg: 1 of 3

Loan No. 1749877216

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MLN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD KLEIN, its/his/hers/their, heirs, logal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 22, 2008, and recorded on September 25, 2008, in Volume/Dour Page Document 0826926122 in the Recorder's Office of COOK COUNTY County, on the premises therein described at follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-29-323-024-1001

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1248 W FULLERTON AVE UNIT#1A, CHICAGO, IL, 60614 Witness my hand and seal 12/30/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given unlift my hand and official seal 12/30/08.

MICHELLE LYN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: MARIA DANICA PEPRERA

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min: 100196368002014101

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749877216

County of: COOK COUNTY Investor No: 433

Coot County Clart's Office





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EXHIBIT A



CHICAGO TITLE INSURANCE COMPANY

O'LDER NUMBER: 1401 WSA076026 F1

STREET ADDRESS: 1248 WEST FULLERTON AVE

UNIT 1A

CITY: CHICAGO

COUNTY: COOK

TAX111 PRER: 14-29-323-024-1001

LEGAL DESCRIPTION:

UNIT 1A IN SURFEY COURT CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 43, 44, 45 AND 46 IN THOMAS GOODE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO (LYING EAST OF THE RIGHT OF WAY OF CHICAGO AND EVANSTON RAILROAD COMPANY) IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANG' 1: EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM MADE BY SURREY COURT VENTURE PARTNERSHIP, AN ILLINOIS GENERAL PARTNERSHIP, AND RECORLED AS DOCUMENT NUMBER 25799181, TOGETHER WITH ITS ME CC UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.