

UNOFFICIAL COPY 09014156

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1999-10-28 11:20:55
Cook County Recorder 23.00



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ST5011054

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This Instrument Prepared By: HOME LOAN MORTGAGE CORPORATION
address: 11776 MARIPOSA ROAD, SUITE 103, HESPERIA, CA 92345

, tel. no. (760) 948-2500

ASSIGNMENT OF MORTGAGE

LOAN NO.: 97006481
ORDER NO.: 1409 ST5011054
ESCROW NO.: 1409 ST5011054

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11776 MARIPOSA ROAD, SUITE 103, HESPERIA, CA 92345

does hereby grant, sell, assign, transfer and convey, unto the

SOURCE ONE MORTGAGE CORPORATION
a corporation organized and existing under the laws of MICHIGAN
whose address is 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334
a certain Mortgage dated OCTOBER 25, 1999
NETZA ROLDAN AND SANDRA MOLINA, AS JOINT TENANTS

(herein "Assignee"),

, made and executed by

to and in favor of HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

upon the following described

property situated in COOK County, State of Illinois:
LOT 9 IN BLOCK 10 IN H. O. STONE AND COMPANY'S BELMONT AVENUE TERRACE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 13-19-319-029-0000
Property Address: 3334 NORTH NORDICA AVENUE, CHICAGO, IL 60634

such Mortgage having been given to secure payment of
TWO HUNDRED THREE THOUSAND SIX HUNDRED THIRTY EIGHT AND 00/100X
(\$ 203,638.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 09014155, at page (or as No.) of the Records of County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9609) Amended 8/96

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Malinda Ayte
Witness

(Assignor)

By [Signature]

(Signature)

MIKE DANIELS, CEO

Witness

Attest

Seal:

State of CALIFORNIA
County of San Bernardino
On October 25, 1999, before me

Madonna Barnett, personally appeared
MIKE DANIELS, CEO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]

