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RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

8650/0148 27 001 Page 1 of 2
1999-10-28 11:21:13
Cook County Recorder 23.00

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, that Manufacturers Bank, an Illinois Banking Corporation, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Marilyn B. Hochberg Trust and Fred M. Hochberg Trust dated July 24, 1970 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage, bearing the date the 10th day of April, 1997 and recorded in the Recorders Office of Cook County, in the State of Illinois, on April 16, 1997, in book ___ of records, on page ___, as Document No. 97263793, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

PARCEL 1: LOTS 1 AND 2 IN THE ASSESSORS DIVISION OF LOTS 5 TO 18 INCLUSIVE IN BLOCK 1 IN GEORGE SMITH'S ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 7 TO 22 INCLUSIVE IN THE ASSESSORS DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 30 FEET OF LOT 7 AND ALL OF LOT 10 IN BLOCK 2 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number: 17-22-311-025-000 as to parcel 1; 17-22-312-002-000 as to Parcel 2 and 17-22-312-023-000 as to parcel 2.

Address(es) of premises: 2000 South Wabash Avenue, Chicago, Illinois 60616 and 2007-13 South Wabash Avenue, Chicago, IL. 60616

Witness ___ hand ___ and seal ___, this 19th day of October 19, 1999

Manufacturers Bank

By: Maurice M. Jones Vice President

By: Bernard T. Bartilod, Asst. Vice President

BOX 333-CTI

78 38 817
1000 JLW

99075725

288

This instrument was prepared by: Manufacturers Bank, 1200 N. Ashland, Chgo, Il. 60622

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN M. JAMES, personally known to me to be the Vice President of Manufacturers Bank an Illinois Banking Corporation, and Bernard Bartilad, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of October, 1999

Maureen M. James

Notary Public

Commission

expires 4-24-03



Notary Public's Office