Recording Requested BUNOFFICIAL COPY

WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179

ACKSONVILLE, FL 32232-5179

2-21472053

Doc#: 0901422060 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 01/14/2009 09:44 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0607065968 "DONAGHUE" Lender ID:V83/006/8880105549 Cook, Illinois PIF: 12/30/2008 MERS #: 10021288305105101 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL 3AN.K, FA holder of a certain mortgage, made and executed by KEVIN J DONAGHUE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLORIDA BANK, N.A. DBA FLORIDA BANK MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 04/09/2003 Recorded: 04/24/2003 in Book/Reel/Liber: N/A Paga/Folio: N/A as Instrument No.: 0311429051, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 2138-1 TOGETHER WITH ITS UNDIVIDED PLECENTAGE INTEREST IN THE COMMON ELEMENTS IN THE POTOMAC PLACE CONDOMINIUM, AS DELINEATED AND LEFTINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96309669, IN THE EAST 1/2 OF THE NORTH VEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-06-120-046-1001

Property Address: 2138 W POTOMAC AVENUE UNIT 1, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA

On January 5th, 2009

Jocelyn Tate, Lien Release Assistant Secretary

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STATE OF Florida **COUNTY OF Duval**

The foregoing instrument was acknowledged before me this 5th day of January, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA.

Personally Known ___X ___ Or Produced Identification _____Type of Identification Produced. WITNESS my hand and official seal, MIRIAM E. HAPNER Commission DD 836662 Expires November 11, 2012 Bonded Thru Troy Fain Insurance 800-385-7019 Notary Expires (This area for notarial seal) Opening Clerk's Office BETT'2 KN IGHT, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937 Prepared By: