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Doc#: 0901429023 **Fee:** \$44.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/14/2009 11:52 AM Pg: 1 of 4

This space for recorder's use only

DO NOT REMOVE THIS PAGE

THIS IS PART OF YOUR RECORDED DOCUMENT

TITLE OF DOCUMENT: ASSIGNMENT OF MORTGAGE

***BEING RE-RECORDED TO ADD NOTARY DATE ON 2ND PAGE**

**RETURN TO: UNIVERSAL MORTGAGE CORPORATION
12080 N. CORPORATE PRKWAY
MEQUON, WI 53092
ATTN: KELLY J. PRITCHETT**

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Doc#: 0834622086 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/11/2008 01:53 PM Pg: 1 of 3

Return To:
Universal Mortgage Corporation
12080 North Corporate Parkway
Mequon, WI 53092

Prepared By:
Thomas Hallaron
12080 North Corporate Parkway
Mequon, WI 53092
800-558-7280

ASSIGNMENT OF MORTGAGE

22021851

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12080 North Corporate Parkway, Mequon, WI 53092 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated July 11, 2008 made and executed by CARL A LAPONTE and ELIZABETH A LAPONTE, Husband and Wife

to and in favor of Universal Mortgage Corporation, 12080 North Corporate Parkway Mequon, WI 53092 upon the following described property situated in Cook County, State of Illinois: ALL THAT TRACT OR PARCEL OF LAND AS SHOWN ON SCHEDULE "A", ATTACHED HERETO WHICH IS INCORPORATED HEREIN AND MADE A, PART HEREOF.

Parcel ID#: 06-24-312-036-0000
Property Address: 216 BUTTERNUT LANE, STREAMWOOD, IL 60107
such Mortgage having been given to secure payment of One Hundred Forty Eight Thousand and no/100. (\$ 148,000.00)
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. (or as No. 0819133103) of the 7-16-2007
Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
MIN: 100360700220218512 MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

94(NL) (0308)

8/03

Handwritten initials and numbers: 34, 26, 23, 10/11/08

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0022021851

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

July 16, 2008.

Witness

Universal Mortgage Corporation
(Assignor)

Witness

By: *Bobbe Garner*
(Signature)

Bobbe Garner

Attest Barbara A. Roby

Seal:

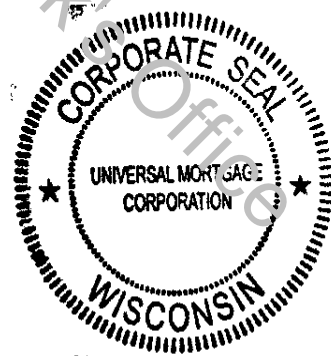
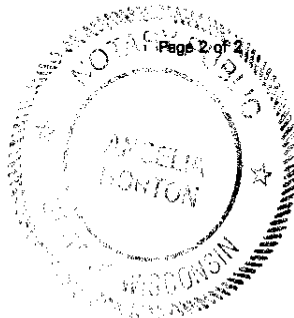
STATE OF WISCONSIN ss.
COUNTY OF OZAUKEE

Personally came before me, this *16th* day of *July*, A.D., *2008*
Bobbe Garner and Barbara A. Roby
of the above named Corporation, to me known to be the person(s) who executed
the foregoing instrument, and to me know to be such
Assistant Secretary and Assistant Secretary
of said Corporation, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said Corporation,
by its authority.

Angelia Horton

Angelia Horton
Notary Public in Ozaukee County
My commission expires: September 20, 2009

VMP-94(IL) (0308)



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GO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA4141013 F1
STREET ADDRESS: 216 BUTTERNUT LANE
CITY: STREAMWOOD COUNTY: COOK
TAX NUMBER: 06-24-312-036-0000

LEGAL DESCRIPTION:

PARCEL B216 LOT 17 IN BLOCK 10, IN STREAMWOOD GREEN UNIT THREE-A, A SUBDIVISION OF PART OF THE SOUTHEAST AND SOUTHWEST QUARTERS OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1986 AS DOCUMENT NUMBER 86252751, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 17; THENCE N89°55'28"W ALONG THE SOUTH LINE OF SAID LOT 17, A DISTANCE OF 45.18 FEET; THENCE N0°08'13"E, A DISTANCE OF 57.72 FEET; THENCE N89°54'23"W, A DISTANCE OF 44.88 FEET TO A POINT ON THE WEST LINE OF SAID LOT 17; THENCE NORTHERLY, EASTERLY, AND SOUTHERLY ALONG THE WEST, NORTH, AND EAST LINES OF SAID LOT 17, THE FOLLOWING THREE (3) COURSES AND DISTANCES; (1) N0°04'32"E, 67.26 FEET; THENCE (2) S89°55'28"E, 90.00 FEET; THENCE (3) S00°04'32"W, 125.00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 2: INGRESS AND EGRESS EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL B216 AS DEFINED AND SET FORTH IN THE DECLARATION FOR SOUTHGATE RECORDED NOVEMBER 19, 2004 AS DOCUMENT NO. 0432449081.