ASSIGNMENT AND TRANSFER OF MORTGAGE OR DEED OF TRUST

3666/0101 51 001 Page 1 of 1 1999-10-28 10:49:43 Cook County Recorder 23,50



That U. S. BANK NATIONAL ASSOCIATION, formerly known as First Bank National Association, whose address is 180 E. 5th Street, St. Paul, MN 55101, as Trustee, pursuant to the certain *Pooling and Servicing Agreement* dated March 1, 1997 and Amended and Restated as of April 1, 1997, by and between Financial Asset Securities Corp., Depositor, Empire Funding Corp., Transferor, Servicer and Claims Administrator, EFC Securitized Assets, L.C., Contract of Insurance Holder, and First Bank National Association, Trustee for the Empire Funding Home Loan REMIC Trust 1997-A, for legally and sufficient consideration, do hereby *grant*, sell, assign, transfer, set over, and convey unto:



THE UNITED STATES OF AMERICA

(U:S. Department of Housing and Urban Development, whose address is 470 L'Enfant Plaza East, Ste. #3113, Washington, DC 20410) its successors and assigns, all assignor's right, title and interest in and to one certain Mortgage or Deed of Trust dated 11/29/96, executed by VANESSA ROSS (hereinafter referred to as "Mortgagor") in favor of ARCHWAY CONSTRUCTION CO, INC., recorded in Doc/Instr #97-176316, on 3/14/97, OFFICIAL Records, of COOK County, ILLINOIS and securing payment of that certain debt instrument executed by Mortgagor on even date therewith, in the original principal amount of \$1/1,927.00 and encumbering the real property described below, to-wit:

Address: 311 W. 105TH ST., CHICAGO, IL 6(628 Pin #: 25-16-210-016 LOT 71 (EXCEPT THE WEST 8 1/3 FEET) AND LOT 72 (EXCEPT THE EAST 8 1/3 FEET) IN THE SUBDIVISION OF LOT 18 IN THE SCHOOL TRUS' EU'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Attest (Witness):

By: Darlene Garstelg Asst Secretary

By: Donna L. Nordstrom

Asst. Vice President

Name Sudith M. Zuzek Asst. Secretary

The forgoing instrument was acknowledged before me on _______, by ________, by ________, by _________, acting in her individual capacity as the duly appointed ________.

Asst. Vice President for U. S. BANK NATIONAL ASSOCIATION, formerly known as First

Bank National Association.

Executed on September 29, 1999.

PREPARED BY & RETURN TO:

EMPIRE FUNDING CORP.
9737 Great Hills Trail
Austin, TX 78759
(800) 206-9004
SUSAN GOTTSCHALK
800HDILLDOC
Loan No. 4016969

State of

JILL PARUPSKY
NOTARY PUBLIC - MINNESOTA
My Commission Expires Jan. 31, 2005

U. S. PANK NATIONAL ASSOCIATION,

MYM