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Recording Requested By: WASHINGTON MUTUAL BANK

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0901545122 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/15/2009 01:01 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIEN: 50 #:8424719097 "PFATSCHBACHER" Lender ID:A02/006/8424719097 Cook, Illinois PIF: 12/16/2008 MERS #: 100010980005809487 VXV #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPM ORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FAT older of a certain mortgage, made and executed by HELENE M. PFATSCHBACHER, A SINGLE PERSON, HAS NEVER BEEN MARRIED AND JOHANN PFATSCHBACHER AND HELENE PFATSCHBACHER, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NORWEST MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 11/02/1993 Recorded: 11/10/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93-914576, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 1-11-43-R-D--1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24383272, AS AMENDED, IN PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 07 22 402 045 1327

Property Address: 49 SOUTH LAMBERT UNIT 4, SCHAUMBURG, IL 60172

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregring instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA

On January 5th, 2009

Jocelyn Tate, Lien Release Assistant Secretary

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Florida **COUNTY OF Duval** 

The foregoing instrument was acknowledged before me this 5th day of January, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK FA

WASHINGTON MUTUAL BANK, FA.			
Personally KnownX Or Produced Identificat	ionType	e of Identification Produ	uced.
WITNESS my hand and official seal,  Notal Expires: / /	Con	HAM E. HAPNER mmission DD 836662 pires November 11, 2012 ed Thru Troy Fain Incurance 800-385-7019	(This area for notarial seal)
Prepared By: BETTIE KNIGHT, WASHINGTON MUTUA	L BANK, FA , PO BO	JX 45179, JACKSUNVILL	S O S S S S S S S S S S S S S S S S S S