

# UNOFFICIAL COPY



Doc#: 0901555043 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/15/2009 09:36 AM Pg: 1 of 3

**NAT**

15821-08-0380Y

PREPARED BY AND WHEN RECORDED RETURN TO:  
U.S. BANK HOME MTG FINAL DOC  
4801 FREDERICA ST  
OWENSBORO KY 42301

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 58127

MIN: 100021268501085258

MERS Phone: 1-888-679-6377

Date: DECEMBER 22, 2008

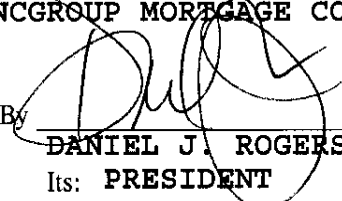
FOR VALUE RECEIVED,

**BANGGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**, organized and existing under the laws of Illinois, its successors and assigns, hereby assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND OR ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026**, all its rights, title and interest in and to a certain mortgage executed by **JOHN A. CASSATA AND MARY J. CASSATA, HUSBAND AND WIFE**

to **BANGGROUP MORTGAGE CORPORATION** and bearing the date **DECEMBER 22, 2008** and recorded on \_\_\_\_\_, \_\_\_\_\_, in the Office of the County Recorder of **COOK** County, **IL**, in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ or is designated as Document Number \_\_\_\_\_.

**LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"**

**ASSIGNOR  
BANGGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

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Property of Cook County Clerk's Office

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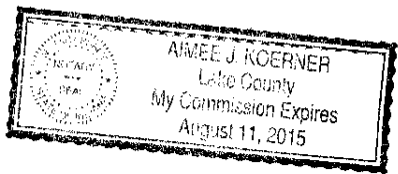
STATE OF Ill }  
COUNTY OF Lake } ss.

On this 27th day of December 2008, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]  
Signature of Person Taking Acknowledgment

My Commission Expires:



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15821-08-03804

Property Address: 246 STAFFMARK LANE  
SCHAUMBURG, IL 60193

Parcel I.D : 07-22-405-009

LOT 2130 IN LANCER 21 UNIT 1, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 1, 1977 AS DOCUMENT NO. 2941330, IN COOK COUNTY, ILLINOIS.

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