**UNOFFICIAL C** 11:20:07 Cook County Recorder

WARRANTY DEED



The above space for recorder's use only

THE GRANTOR, Jennifer Murphy, an unmarried person, County of Cook, State of Illinois, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration, in hand paid, CONVEYS and WARPANTS to: Brian M. O'Neil, an unmarried person, of Chicago, Illinois the following described real estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit A attached hereto;

SUBJECT TO: Covenants, conditions and restrictions of record wility easements and general real estate taxes for 1998 and subsequent years.

Hereby releasing and waiving all rights under and by virtue of the Homesteed Exemption Laws of the State of Illinois. To have and to hold said premises forever.

PERMANENT INDEX NO.: 14-31-319-047-1048

14-31-319-047-1117

ADDRESS OF PROPERTY: 2333 W. St. Paul Unit #233, Chicago, Illinois 60647.

Dated this 13th day of August, 1999.

## **UNOFFICIAL COPY**



\* CITY OF CHICAGO \*

BEPT. OF CHICAGO \*

REVENUE SEP 20'9)

BB. 11196

BB. 11196

09015688

## **UNOFFICIAL COPY**

State of Illinois SS ( County of Cook

I, the undersigned, a Notary Public in and for said county, in the state aforesaid, do hereby certify that Jennifer A. Murphy, personally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, see led and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of Homestead.

Given under my hand and seal this 13th day of August, 1999.

SEAL' OFFICIAL MICHAEL DURLACHER

prepared by: Michael A. Durlacher, 3545 Lake Avenue, Suite 200, Wilmette, This instrument Illinois 6009

Mail to:

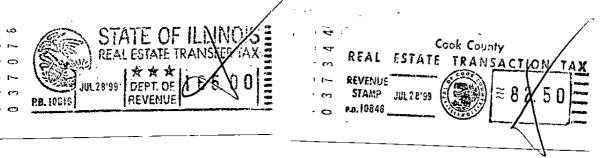
Tax bill to:

KENT NOVIT, ES

5t PAUL, UNIT 233

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

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## **UNOFFICIAL COPY**

UNIT 233 AND PARKING UNIT P-35 IN THE ST. PAUL LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: CERTAIN LOTS AND PORTIONS OF CERTAIN LOTS IN ISHAM'S RESUBDIVISION OF PART OF BLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 18, 1997 AS DOCUMENT NUMBER 97434568 AS AMENDED FROM HER INTS IN

OF COOK COUNTY CLOPA'S OFFICE TIME TO TIME TO GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY. ILLINOIS.