## **UNOFFICIAL CO**

**ILLINOIS** 

**COUNTY OF** 

COOK

LOAN NO 1:

4531331

LOAN NO 2:

19415310

INVESTOR:

1660395227

POOL NO:

230487F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-0951

Prepared By Evelia Barba

1999-10-28 14:45:18

Cook County Recorder

25.50



## Assignment of Mortgage

Original Mortgage Amount: 164,000.00

FOR VALUE RECEIVED, the undersigned as Benef ciery ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

7/6/93

executed by

LEE VAN BREMEN AND JANE VAN BREMAN, HUSBAND AND WIFE

Mortgagor, to

**NBD MORTGAGE COMPANY** 

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. 93-537350

7/13/93

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereo with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 05-17-302-002 AND 05-17-302-004



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Dated:	6/1/99		FIRST CHICAGO NBD MORTGAGE COMPANY  900 TOWER DRIVE, STE. 8  TROY, MICHIGAN 48098  By  B. LADZINSKI  VICE PRESIDEN	lls.
COUNTY OF	CALITORNIA  ORANGE  3/99, before m	e,	) ) SS ) V. WILLIAMS	personally appeare
personally known to me (or proved to me on the passis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal  V. WILLIAMS COMM. #1176741				
• •				NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002



## **EXHIBIT A - LEGAL DESCRIPTION**

PARCEL 1: THE SOUTH 80 FRET OF LOTS 9, 10 AND 11 IN E. P. MAYNARD AND COMPANY'S HUBBARD WOODS SUBDIVISION OF LOTS 1, 2, 3 AND 4 (EXCEPT THE EAST 200 FEET THEREOF) IN BLOCK 2 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

At IE EAS.

Of Coot County Clark's Office PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF THE AFORESAID PARCEL AS SET FORTH IN THE EASEMENT AGREEMENT RECORDED APRIL 10, 1985 AS DOCUMENT 27 506 208.

4531331

99086200197