UNOFFICIAL CG

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

4532636

LOAN NO 2:

19415568

INVESTOR:

1666406442

POOL NO:

402775F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-0051

Prepared By Evelia Barba

14:56:59

Cook County Recorder

23,50



Assignment of Mortgage

Original Mortgage Amount: 100,000.00

FOR VALUE RECEIVED, the undersigned as Bene ici ry ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage day

12/30/93

executed by

NAOMI WEISS, MARRIEDTO JERRY WEISS

Mortgagor, to

NBD MORTGAGE COMPAN

900 TOWER DRIVE, TROY, MI 48098

1/6/94

Mortgagee, and

Instrument No. recorded as

94018915

Book

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

LOT 35 IN SUNSET FIELDS UNIT NUMBER 7, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 15, 1967 AS DOCUMENT NUMBER 20356196, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 04-16-120-015



UNOFFICIAL COPPO15872 Page 2 of 2

Dated:	6/1/99		! 9	FIRST CHICAGO NBD MOMORTGAGE COMPANY 100 TOWER DRIVE, STETROY, MICHIGAN 78098 By B. LADZINSKI VICE PRESIDE	W
STATE OF COUNTY OF	CALLFORNIA ORANGE 123/99 before	ζ) } SS) V. Williams	personally appeared
personally kno is/are subscrib his/her/their a	own to me (or proved to the within instru	B. LA to me on the ba iment and ack), and that by 1	ADZINSKI, VICE asis of satisfacto mowledged to mhi/her/their sign	PRESIDENT, ory evidence) to be the per e that he/she/they execut gnature(s) on the instrum	erson(s) whose name(s)
	half of which the pers hand and official sea		tel ut/d the instr	ument.	V. WILLIAMS JJ COMM. #1176741 JJ
NOTARY PU My commission et Prepared By:	xpires 3/19/02	V. WILLIA	MS		NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002
	r Blvd., Suite 200, Sa		22704	6/4	SOME CO

