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Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117



Doc#: 0901503155 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/15/2009 02:37 PM Pg: 1 of 3

SATISFACTION

GMAC MORTGAGE, LLC #0601381284 "VAGLIENTY" Lender ID:20008/276978250 Cook, Illinois PIF: 12/22/2008
MERS #: 100037506013812848 vRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JUAN VAGLIENTY AND ANNA WOJTOWICZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 09/30/2005 Recorded: 10/27/2005 as Instrument No.: 0530005146, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

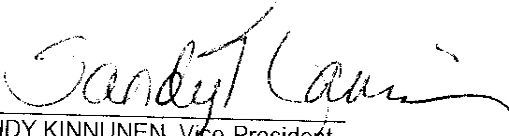
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-08-235-045-0000

Property Address: 859 W ERIE ST UNIT 808, CHICAGO, IL 60642

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On January 1st, 2009

By: 
SANDY KINNUNEN, Vice-President




SX
A3
mx
KY

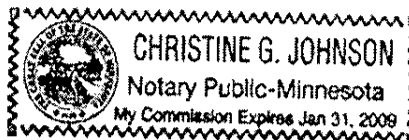
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STATE OF Minnesota
COUNTY OF Ramsey

On January 1st, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CHRISTINE G. JOHNSON
Notary Expires: 01/31/2009



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EXHIBIT A

PARCEL 1: UNITS B08 AND P-24 IN THE APEX CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF BLOCK 33 IN OGDEN'S ADDITION TO CHICAGO, BEING A PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEYS IN SAID BLOCK 33, ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS "EXHIBIT B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 24, 2004, AS DOCUMENT NUMBER 0408432122, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH SUCH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON EXCLUSIVE EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1, AS CONTAINED IN THE THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM FOR ERIE POINTE TOWNSHIP'S CONDOMINIUM RECORDED ON JANUARY 29, 2002 AS DOCUMENT NUMBER 00200115329 IN COOK COUNTY, ILLINOIS.

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