

# UNOFFICIAL COPY



Doc#: 0901505009 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/15/2009 09:19 AM Pg: 1 of 3

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Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc.

PLAINTIFF

Vs.

Donavan A. Jekels; River City Condominium Association;  
Unknown Owners and Nonrecord Claimants  
DEFENDANTS

09 CH 01182

No. 09 CH

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of **JAN 12 2009** 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Donavan A. Jekels
- (iv) The legal description is:

### PARCEL 1:

UNIT 0708 IN THE RIVER CITY PRIVATE RESIDENCES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 85 AND 86 IN THE SCHOOL SECTION ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE FILLED OLD CHANNEL OF THE SOUTH BRANCH OF THE CHICAGO RIVER-TAKEN AS A TRACT, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE

EXCEL

**UNOFFICIAL COPY**

DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010692223,  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,  
ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF S708, A LIMITED COMMON ELEMENT AS  
DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED  
AS DOCUMENT NUMBER 0010692223.

**PARCEL 3:**

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS  
AFORESAID AND OTHER PROPERTY AS CREATED BY AMENDED AND RESTATED GRANT  
AND RESERVATION OF EASEMENTS PERTAINING TO THE PROJECT COMMONLY KNOWN AS  
RIVER CITY,  
800 SOUTH WELLS STREET, CHICAGO, ILLINOIS, DATED MARCH 14, 2001 AND RECORDED  
MARCH 28, 2001 AS DOCUMENT NUMBER 0010245091.

**TAX PARCEL NUMBER:** 17-16-401-017-1388

(v) The common address or location of the property is:

800 S. Wells Street Unit #708  
Chicago, IL 60607

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Donavan A. Jekels

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Chicago Bancorp.

c) Date of mortgage: 5/23/2006

d) Date and place of recording:

6/2/2008

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0615302130

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-00272

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

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CitiMortgage, Inc.

PLAINTIFF

v.

Case No. 09 CH 01182

Donavan A. Jekels; et. al.

DEFENDANT

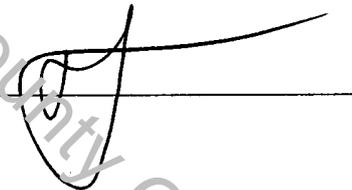
NOTICE OF FILING PURSUANT TO PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: **Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 01/12/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_



Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-09-00272**

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**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_

**EXCEL**