

# UNOFFICIAL COPY



First American Title Insurance Company

**WARRANTY DEED  
ILLINOIS STATUTORY  
Individual**



Doc#: 0901505170 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/15/2009 11:52 AM Pg: 1 of 3

THE GRANTOR(S) Alex J. Krasny and Stephanie M. Krasny, husband and wife, of the City of Chicago, County of Cook, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Thomas Reda, of 2443 N. Greenview, Chicago, IL 60614 of the County of Cook, all interest in the following described Real Estate situated in the County of in the State of , to wit:

*See Exhibit "A" attached hereto and made a part hereof*

SUBJECT TO: Covenants, conditions and restrictions of record, Private, public and utility easements and roads and highways, Party wall rights and agreements, Condo declarations and bylaws, General taxes for the year 2008 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s)

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-30-222-173-1008  
Address(es) of Real Estate: 1829 W. Oakdale Unit B Chicago, Illinois 60657

Dated this 19<sup>th</sup> day of December, 2008

\_\_\_\_\_  
Alex J. Krasny  
  
\_\_\_\_\_  
Stephanie M. Krasny

FIRST  
FILE # 1876792  
1082

# UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Alex J. Krasny and Stephanie M. Krasny, husband and wife, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 19th day of December, 20 08.



*Ann Goldstein*

(Notary Public)

**Prepared by:**  
Philip Krasny  
111 W. washignton  
Suite 1900  
Chicago, Illinois 60602

**Mail To:** LAW OFFICE OF RAVI MOHIP, LLC  
7560 N. Claremont Ave  
Chicago, IL 60645

**Name and Address of Taxpayer:**  
Thomas Reda  
2443 N. Greenview  
Chicago, IL 60614

COUNTY TAX

REVENUE STAMP

COOK COUNTY  
REAL ESTATE TRANSACTION TAX

JAN-13-09

# 0000059367

REAL ESTATE TRANSFER TAX
00175.00
FP 103028

STATE TAX

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

JAN. 13. 09

# 0000059159

REAL ESTATE TRANSFER TAX
00380.00
FP 103027

CITY TAX

CITY OF CHICAGO

JAN. 13. 09

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

03675.00

FP 102812

**PARCEL 1: UNOFFICIAL COPY**

UNIT 1829-B IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 2, 3, 4, 5, 6, 7 AND 20 IN LANDMARK VILLAGE UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164, INCLUSIVE IN WILLIAM DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF VACATED WEST GEORGE STREET LYING SOUTH AND ADJACENT TO SAID LOTS 154 THROUGH 164 AND PART OF LOTS 1 AND 2 IN OWNERS PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 28, 1994 AS DOCUMENT 94667604, AS AMENDED FROM TIME TO TIME AND AMENDED BY AMENDMENTS RECORDED SEPTEMBER 16, 1994 AS DOCUMENT 94812243 AND RECORDED ON NOVEMBER 16, 1994 AS DOCUMENT 94972758, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE UNIT ONE RECORDED AS DOCUMENT 94668101.

Cook County Clerk's Office