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LIS PENDENS/  
NOTICE OF FORECLOSURE



0901511003

RETURN TO:  
Excel Innovations  
19150 South 88th Ave.  
Mokena, IL 60448

Doc#: 0901511003 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/15/2009 09:20 AM Pg: 1 of 4

PA0830355

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

WACHOVIA MORTGAGE, FSB F/I/A WORLD  
SAVINGS BANK, FSB

PLAINTIFF

) NO.

VS

) JUDGE

VICTORIA WILLIAMS; JENO WILLIAMS;  
BERNADINE J WILLIAMS; GARLAND J  
WILLIAMS; MYRTIS CURRIE A/K/A MYRTIS  
CURIE; LESSIE V WILLIAMS; PRISCILLA  
WILLIAMS; ANTONYIA WILLIAMS; KATHERINE  
JONES; KAREN L WILLIAMS; ANDREA GRIFFIN  
A/K/A ANDREA WILLIAMS; UNKNOWN HEIRS  
AND LEGATEES OF MYRTLE CURRIE; UNKNOWN  
OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS

09CH01415

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was  
filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for  
Foreclosure of a Mortgage and that the property affected by said cause is  
described as follows:

LOT 104 IN TIERRA GRANDE, UNIT #3, BEING A SUBDIVISION OF  
PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 18846 CHESTNUT AVENUE  
COUNTRY CLUB HILLS, IL 60478

The subject mortgage has been recorded/registered as document number:  
#97092432 .

LYDIA SIU

ARDC #6238604

SIGNATURE: \_\_\_\_\_

Attorney of Record

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PIERCE & ASSOCIATES  
TAX NO. 31-03-416-010-0000

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

Property of Cook County Clerk's Office

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COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISIONWACHOVIA MORTGAGE, FSB F/K/A WORLD  
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JONES; KAREN L WILLIAMS; ANDREA GRIFFIN  
A/K/A ANDREA WILLIAMS; UNKNOWN HEIRS  
AND LEGATEES OF MYRTLE CURRIE; UNKNOWN  
OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION**  
**RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603**CERTIFICATE OF SERVICE**I, \_\_\_\_\_, certify that I prepared this notice on  
\_\_\_\_\_ and filed a copy of the lis pendens notice with the above  
entitled addressee at the above entitled address via hand delivery.(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.\_\_\_\_\_  
SIGNATUREPierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0830355FILED - 2  
2009 JAN 14 AM 10:31  
CIRCUIT COURT OF COOK  
COUNTY, ILLINOIS  
CHANCERY DIV.  
DOROTHY BROWN  
CLERK

**UNOFFICIAL COPY**

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISIONWACHOVIA MORTGAGE, FSB F/K/A WORLD  
SAVINGS BANK, FSB

PLAINTIFF

) NO.

VS

) JUDGE

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BERNADINE J WILLIAMS; GARLAND J  
WILLIAMS; MYRTIS CURRIE A/K/A MYRTIS  
CURIE; LESSIE V WILLIAMS; PRISCILLA  
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A/K/A ANDREA WILLIAMS; UNKNOWN HEIRS  
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OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

FILED - 2  
2009 JAN 14 AM 10:31  
CLERK  
COURT OF COOK  
COUNTY ILLINOIS  
CHANCERY DIV.  
DOROTHY BROWN**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603**CERTIFICATION**I, Lidia Su, attorney, certify that I prepared this notice on  
1/13/2009 to be filed along with a copy of the lis pendens notice with  
the above entitled address.(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0830355