UNOFFICIAL CORPORT OF 1 of

1999-10-28 10:51:45

Cook County Recorder

2003195639

Donna Haentges STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Thomas J Campbell Jennifer Campbell 142 S. Fernandez

Arlington Heights, IL 60005

Prepared by Bank of America Mortgage 205 Park Club Lane Buffalo, NY 14231-9000

Release of Mortgage by Corporation

Know All Men By These Presents: That NationsBanc Mortgage Corporation, corporation existing under the laws of the State of Texas, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the lancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Thomas J Campbell and Jennifer L. Campbell heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoe er it may have acquired in, through or by a certain mortgage bearing the date of April 28, 1995, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on May 4, 1995, at Page , as Decument No. 95296765, at Page . The premises therein described, situated in the \mathbf{Coun} \mathbf{y} of \mathbf{Cook} , State of Illinois, as follows to wit: See Attached, Property Address: 200. W Lincoln Lane, MT Prospect, IL 60056, PIN: 08-10-206-016-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said NationsBanc Mortgage Corporation has caused these presents to be signed by its Sr. Vice President officer, on October 12, 1999.

NationsBanc Mortgage Corporation

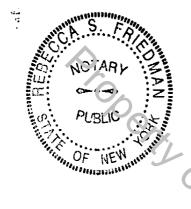
Suzanne M. Haumesse, Sr.

State of New York, County of Erie

The foregoing instrument was acknowledged before me on October 12, 1999 by Suzanne M. Haumesser, Sr. Vice President of NationsBanc Mortgage Corporation a State of Texas corporation, on behalf of the corporation.

Rebecca S. Friedman Notary Public, New York Qualified in Erie County

Commission Expires December 8, 1999



Ox Cook County Clerk's Office

LOT 5 IN HATLEN HEIGHTS UNIT NO. 2, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 27, 1956, AS DOCUMENT NUMBER 1653233, IN COOK COUNTY, ILLINOIS.

P.L#08-10-206-016

20013193539 D.H.

Clarks Office