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Doc#: 0901515031 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/15/2009 10:18 AM Pg: 1 of 1

When Recorded Return To:
CITI RESIDENTIAL LENDING INC.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Assignor L#: 0065907727
Assignee L#: 0065907727
Investor L#: 0065907727
MIN: 100015000659077276
Effective Date: 12/31/2008

ASSIGNMENT OF MORTGAGE/DEED

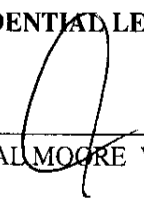
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR TOWN AND COUNTRY CREDIT CORP., WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, PO BOX 2026, FLINT, MI 48501, (ASSIGNEE). Said mortgage/deed of trust dated 12/24/2003, and made by MARTIN J STANTON AND SUSAN E STANTON to TOWN AND COUNTRY CREDIT CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0401534061 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 166, LOT 167 AND THE WEST 1/2 OF LOT 168 IN FRANK DE LUGACH BEVERLY VISTA SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-12-216-026 AND 24-12-216-027 VOL. 243

known as: 2640 WEST 97TH PLACE EVERGREEN PARK, IL 60805
12/12/2008

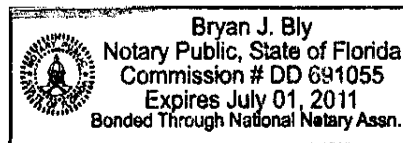
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR TOWN AND COUNTRY CREDIT CORP.

BY: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 12TH DAY OF DECEMBER IN THE YEAR 2008, by CRYSTAL MOORE of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR TOWN AND COUNTRY CREDIT CORP. on behalf of said CORPORATION.

BRYAN J. BLY
My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9278758 12/31 WAMU CJ1999946 MIN 100015000659077276 MERS PHONE 1-888-679-MERS form5/FRMIL1



9278758

Handwritten initials/signature