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Document Prepared By:
Ronald E Meharg, 888-362-9638

Recording Requested By:
CITI Residential Lending

When Recorded Return To:
DOCX LLC

111 Alderman Drive
Ste #350
Alpharetta, GA 30005

CTRL	874	0092334473
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CR#: 02/01/2009-PRef#: R095-POF

Date: 01/02/2009-Print Batch ID: 68405

PIN/Tax ID #: 20-11-217-040-1024

Property Address:

4930 S CORNELL AVE #A

CHICAGO, IL 60615

ILmrsd-eR2.0 10/16/2008 2008 © by DOCX LLC



Doc#: 0901516076 Fee: \$40.25

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 01/15/2009 01:29 PM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC**, whose address is **1100 Town & Country, 8th Floor, Orange, CA 92868**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **COURTNEY JONES**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Date of Mortgage: **01/09/2006**

Loan Amount: **\$273,600.00**

Recording Date: **01/27/2006** Document #: **0602705028**

Legal Description: **PARCEL 1: UNIT C-29 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORNELL SQUARE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95639734, IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS, USE AND ENJOYMENT, OVER AND UPON AND DESCRIBED AND SET FORTH IN DECLARATION OF EASEMENT, RECORDED AS DOCUMENT 95580574 AND IN DEED RECORDED AS DOCUMENT NUMBER 99055061.

**COMMONLY KNOWN AS: 4930-A SOUTH CORNELL AVENUE
CHICAGO IL 60615**

20-11-217-040-1024

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/06/2009**.

**CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR
ARGENT MORTGAGE COMPANY, LLC**

SPJ
M-JES

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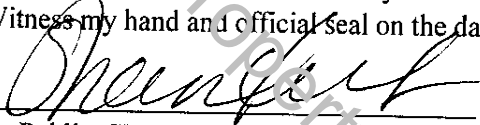
Cheryl Thomas
Assistant Secretary

State of GA

County of **Fulton**

On this date of **01/06/2009**, before me the undersigned authority, personally appeared **Cheryl Thomas**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**

My Commission Expires: **01/29/2012**



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

PROPERTY OF COOK COUNTY CLERK'S OFFICE