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Doc#: 0901517078 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/15/2009 01:22 PM Pg: 1 of 2

When Recorded Return To:
CITI RESIDENTIAL LENDING INC.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Assignor L#: 0064634991
Assignee L#: 0064634991
Investor L#: 0064634991
MIN: 100015000646349911
Effective Date: 12/31/2008

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, PO BOX 2026, FLINT, MI 48501, (ASSIGNEE). Said mortgage/deed of trust dated 11/08/2004, and made by CONSTANTINO SORIA to ARGENT MORTGAGE COMPANY, LLC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0436433047 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

11-30-408-064-0000

known as: 7329 N. DAMEN AVE. #A CHICAGO, IL 60645
12/12/2008

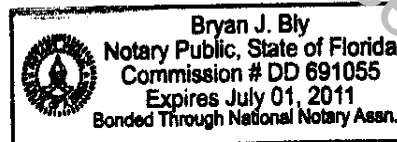
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC
POA RECORDED: 02/20/2008 DOC#: 08-05139086

BY: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 12TH DAY OF DECEMBER IN THE YEAR 2008, by CRYSTAL MOORE of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC on behalf of said CORPORATION.

BRYAN J. BLY
My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9219410 12/31 WAMU CJ1999946 MIN 100015000646349911 MERS PHONE 1-888-679-MERS form5/FRMIL1



9219410

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ORDER NUMBER: 1409 008249481 AH

STREET ADDRESS: 7329 N. DAMEN AVENUE

CITY: CHICAGO

COUNTY: COOK

UNIT A

TAX NUMBER: 11-30-408-064-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF THE FOLLOWING: LOT 1 IN BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE AND WEST OF CENTRAL OF GREEN BAY ROAD, EXCEPT THAT PART HERETOFORE DEDICATED TO MARY MURPHY AND SCHOOL LOT AND RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD DIVISION; AND ALL OF LOT 12 AND LOT 13 IN J. HARLES RESUBDIVISION OF PART OF BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF TRACT AFORESAID, 43.57 FEET NORTH 90 DEGREES 00 MINUTES 10 SECONDS EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 00 DEGREES 09 MINUTES 10 SECONDS EAST PARALLEL WITH THE WEST LINE OF TRACT; 57.50 FEET TO A POINT IN A LINE 57.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF TRACT AFORESAID; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID PARALLEL LINE, 27.99 FEET TO A POINT, 71.59 FEET EAST OF THE WEST LINE OF TRACT AFORESAID; THENCE NORTH 00 DEGREES 08 MINUTES 10 SECONDS WEST PARALLEL WITH SAID WEST LINE 57.50 FEET TO A POINT IN THE NORTH LINE OF TRACT AFORESAID, 71.56 FEET EAST OF THE NORTHWEST CORNER OF TRACT AFORESAID; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF TRACT AFORESAID, 27.99 FEET TO THE POINT OF BEGINNING, EXCEPT THEREFROM THAT PART LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 26.25 FEET ABOVE CHICAGO CITY DATUM; ALSO THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF TRACT AFORESAID, 43.57 FEET NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 00 DEGREES 08 MINUTES 10 SECONDS EAST PARALLEL WITH THE WEST LINE OF TRACT, 12.57 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, .055 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 10 SECONDS EAST, 12.15 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 216 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 10 SECONDS EAST, 17.78 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 1.61 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 10 SECONDS EAST, 15.0 FEET TO A POINT IN A LINE, 57.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF TRACT AFORESAID, 43.57 FEET EAST OF THE WEST LINE THEREOF; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID PARALLEL LINE, 27.99 FEET TO A POINT 71.56 FEET EAST OF THE WEST LINE OF TRACT AFORESAID; THENCE NORTH 00 DEGREES 08 MINUTES 10 SECONDS WEST PARALLEL WITH SAID WEST LINE, 57.50 FEET TO A POINT IN THE NORTH LINE OF TRACT AFORESAID, 71.56 FEET EAST OF THE NORTHWEST CORNER OF TRACT AFORESAID; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF TRACT AFORESAID, 27.99 FEET TO THE POINT OF BEGINNING, EXCEPT THEREFROM THAT PART LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 26.25 FEET ABOVE THE CHICAGO CITY DATUM IN COOK COUNTY, ILLINOIS.