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Doc#: 0901517025 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/15/2009 09:12 AM Pg: 1 of 2

When Recorded Return To:
CITI RESIDENTIAL LENDING INC.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Assignor L#: 0017677030
Assignee L#: 0017677030
Investor L#: 34389270
MIN: 100015000176770304
Effective Date: 12/31/2008

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, PO BOX 2026, FLINT, MI 48501, (ASSIGNEE). Said mortgage/deed of trust dated 08/09/2000, and made by JEROME MCGRUDER to AMERIQUEST MORTGAGE COMPANY and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 00652840 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE ATTACHED EXHIBIT A

25-12-217-099-0000

known as: 9844 SOUTH MERRILL CHICAGO, IL 60617
12/12/2008

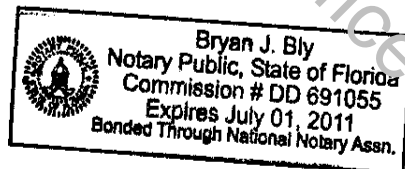
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY
POA RECORDED: 11/30/2007 DOC#: 733434186

BY: [Signature]
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 12TH DAY OF DECEMBER IN THE YEAR 2008, by CRYSTAL MOORE of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY on behalf of said CORPORATION.

[Signature]
BRYAN J. BLY
My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9153603 12/31 WAMU CJ1999945 MIN 100015000176770304 MERS PHONE 1-888-679-MERS form5/FRMIL1



9153603

54
002
my
[Signature]

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EXHIBIT "A"

LOT 84 IN JEFFERY MANOR, BEING A RESUBDIVISION OF PART OF BLOCK 1, ALL OF BLOCKS 2 TO 10 INCLUSIVE AND PART OF BLOCK 11 INCLUDING VACATED ALLEYS AND VACATED PARTS OF SOUTH CLYDE AVENUE, SOUTH PAXTON AVENUE, EAST 96TH STREET, EAST 96TH PLACE, EAST 97TH STREET, EAST 97TH PLACE, EAST 98TH STREET AND EAST 98TH PLACE, ALL IN HUGH MAGINNIS' 95TH STREET SUBDIVISION OF THE EAST 1/2 OF WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 9844 SOUTH MERRILL
CHICAGO, IL 60617

Property of Cook County Clerk's Office