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0901517027

When Recorded Return To:
CITI RESIDENTIAL LENDING INC.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0901517027 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/15/2009 09:12 AM Pg: 1 of 2

Assignor L#: 0011551611
Assignee L#: 0011551611
Investor L#: 0032223422
MIN: 100015000115516115
Effective Date: 12/31/2008

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, PO BOX 2026, FLINT, MI 48501, (ASSIGNEE). Said mortgage/deed of trust dated 04/22/1999, and made by MICHAEL R PRICE to AMERIQUEST MORTGAGE COMPANY and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page Instr# 99417066 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE ATTACHED EXHIBIT A

20-35-217-019

known as: 8104 S KIMBARK CHICAGO, IL 60619
12/12/2008

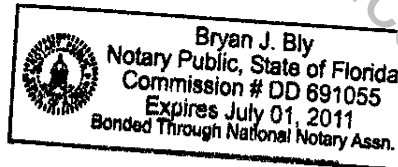
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY
POA RECORDED: 11/30/2007 DOC#:733434186

BY: [Signature]
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 12TH DAY OF DECEMBER IN THE YEAR 2008, by CRYSTAL MOORE of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY on behalf of said CORPORATION.

[Signature]
BRYAN J. BLY
My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9148518 12/31 WAMU CJ1999945 MIN 100015000115516115 MERS PHONE 1-888-679-MERS form5/FRMIL1



9148518

Handwritten initials/signature

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SCHEDULE "A"

PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION TWENTY-SEVEN, TOWNSHIP THIRTEEN NORTH, RANGE TWO WEST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS COMMENCING AT A POINT ON THE SOUTH LINE OF FRANKLIN STREET (BEING AN EXTENSION OF SAID STREET AS LAID OUT IN THE ORIGINAL TOWN OF TAYLORVILLE) 265 FEET EAST OF THE NORTHEAST CORNER OF BLOCK 25 IN THE ORIGINAL TOWN OF TAYLORVILLE, NOW CITY OF TAYLORVILLE, AND RUNNING THENCE EAST ON THE SOUTH LINE OF FRANKLIN STREET 85 FEET TO THE WEST LINE OF WYANDOTTE STREET, THENCE SOUTH 142 FEET, THENCE WEST 85 FEET, AND THENCE NORTH 142 FEET TO THE PLACE OF BEGINNING, IN CHRISTIAN COUNTY, ILLINOIS

SOURCE OF TITLE DOCUMENT# 89-11370 (RECORDED 11/21/1989)

APN 17-13-27-251-006

02/11/2004 10 34 59 [Rachel Pfeifer]

Cook County Clerk's Office