#### **UNOFFICIAL COPY**



Mail to: Christopher A. Hansen 6315 N. Milwaukee Ave. Chicago, IL 60646

Doc#: 0901518080 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/15/2009 04:38 PM Pg: 1 of 3

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS CHANCERY DEPARTMENT – MORTGAGE FORECLOSURE DIVISION

CITIZENS BANK & TRUST COMPANY	)
OF CHICAGO	)
Ox	)
PLAINTIFΓ	)
vs.	) Case Number: 09CH01701
	Case Number:
ROBERT S FARNIK, 1336 WESTER'S	_)
INC, UNKNOWN HEIRS AND	
LEGATEES OF ROBERT S FARNIK, IF	Ó
ANY; UNKNOWN OWNERS AND	
NON-RECORD CLAIMANTS;	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
,	
DEFENDANTS	100
	<i>'</i>

#### NOTICE OF FORECLOSURE – LIS PENDENS

I, Hansen & Associates, P.C., Attorney for Plaintiff, do hereby certify that the above-entitled cause was filed on 12/ /2008 in the Circuit Court of Cook County, Illinois, and is now pending in that Court.

- 1. The name of the Plaintiff and the case number are identified above.
- 2. The Court in which this action was brought is identified above.
- 3. The name of the title holder of record is 1336 Western Inc..
- 4. The real estate affected by this cause is legally described as follows:

  See Attached Legal Description

PIN(s): 16 01 207 026 0000, 16 01 207 027 0000

5. The common address or description of the location of the real estate affected by this

0901518080 Page: 2 of 3

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cause is as follows: 1540-42 N. Western Ave, Chicago, IL 60622.

Hansen & Associates, P.C.

Attorney for Plaintiff

Hansen & Associates, P.C. Attorney for Plaintiff 6315 N Milwaukee Ave. 46
1309

OF COOK COUNTY CLORES OFFICE Chicago, JL 60646 Attorney No. 52309

0901518080 Page: 3 of 3

### **UNOFFICIAL COP**

REQUESTED BY: ം BANK & TRUST OF CHICAGO √00 N CENTRAL AVE

CHICAGO, IL 60646-6530 WHEN RECORDED MAIL TO: CITIZENS BANK & TRUST

CO. OF CHICAGO **5700 N CENTRAL AVE** CHICAGO, IL 60646-6530

SEND TAX NOTICES TO: CITIZENS PANK & TRUST CO. OF CHICAGO 5700 N CENTRAL AVE CHICAGO, IL 60645-8530

Doc#: 0636133002 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/27/2006 07:15 AM Pg: 1 of 14

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

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Julia Levitin, Loan Operations CITIZENS BANK & TRUST CO. OF CHICAGO **5700 N CENTRAL AVE** CHICAGO, IL 60646-6530

#### MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$460,000.00.

THIS MORTGAGE dated November 20, 2006, is made and executer between 1336 Western, Inc., whose address is 1336 North Western, Chicago, IL 60622 (referred to below as "Grantor") and CITIZENS BANK & TRUST CO. OF CHICAGO, whose address is 5700 N CENTRAL AVE, CHICAGO, IL 60646-6530 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, risn's of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cook County, State of Illinois:

LOTS 46 AND 47 IN BLOCK 1 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 1) IN WINSLOW JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1540-42 N. Western Ave., Chicago, IL 60622. The Real Property tax identification number is 16-01-207-026-0000 and 16-01-207-027-0000.

CROSS-COLLATERALIZATION. In addition to the Note, this Mortgage secures all obligations, debts and liabilities, plus interest thereon, of either Grantor or Borrower to Lender, or any one or more of them, as well as all claims by Lender against Borrower and Grantor or any one or more of them, whether now existing or hereafter arising,

BOX 334 CTI Exhib