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Recording Requested by
Countrywide Home Loans, Inc.

Doc#: 0901519017 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2009 09:47 AM Pg: 1 of 4

AND WHEN RECORDED MAIL TO:

Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV2-116
Simi Valley, CA 93063
Prepared by: **ELYSE HOCKETT**
DOC. ID#: 26206431652982964

Space Above for Recorder's Use

PIN: 17-21-714-001 /

LOAN MODIFICATION AGREEMENT TO THE MORTGAGE

MIN#: 100015700037248495

This Loan Modification Agreement (the "Agreement"), made this **6th** day of **November**, **2008** between **JOSEPH T SALLAS, AND GERRIANNE M SALLAS, HUSBAND AND WIFE AS JOINT TENANTS**, (the "Borrowers") and **Countrywide Home Loans, Inc.**, ("Lender") and **Mortgage Electronic Registration Systems, Inc.** ("Mortgagee") amends and supplements that certain **MORTGAGE** dated **September 03, 2004** and granted or assigned to **Mortgage Electronic Registration Systems, Inc.**, as mortgagee of record (solely as nominee for Lender and lender's successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026) and recorded on **October 27, 2004** as **Instrument Number 0430102009** in the Official Records of the **COOK** County, State of **ILLINOIS** (the "Security Instrument"), and covering the real property specifically described as follows:

This property is more commonly known as:

1910 S STATE ST UNIT 408
CHICAGO, IL 60616 /

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

- **TO CORRECT PROPERTY ADDRESS IN RECORDED MORTGAGE AND RIDER TO READ 1910 S STATE ST UNIT 408, CHICAGO, IL 60616** ✓

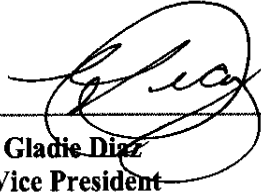
The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Countrywide Home Loans, Inc. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a first lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

S-Y
P-4
M-Y
AB

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Countrywide Home Loans, Inc.

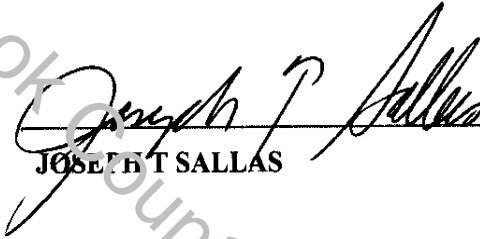


By: Gladie Diaz
Its: Vice President

Mortgage Electronic Registration Systems, Inc.



By: Gladie Diaz
Its: Vice President



JOSEPH T SALLAS



GERRIANNE M SALLAS

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

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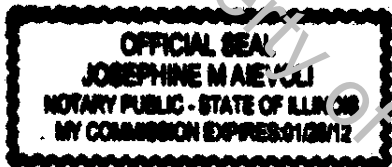
STATE OF IL)
) SS.
COUNTY OF COOK)

On this 12TH Day of NOVEMBER 2008, BEFORE ME,

JOSEPHINE M. AIEVOLI, (Notary Public)

personally appeared, **JOSEPH T SALLAS, AND GERRIANNE M SALLAS**, personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL



(SEAL)

[Signature]
Notary Public

Commission Expires: 01/28/12

STATE OF CALIFORNIA

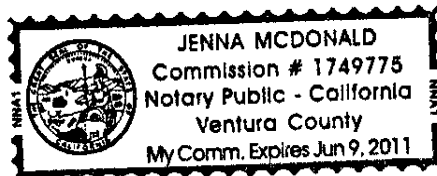
COUNTY OF Ventura

On 11.14.08 before me, **Jenna McDonald**, Notary Public, personally appeared **Gladie Diaz**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY HAND AND OFFICIAL SEAL.

Signature Jenna McDonald



(SEAL)

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Exhibit A

(Legal Description)

PROPOSED UNIT NUMBER 408 IN THE - CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 1 TO 7, BOTH INCLUSIVE, TOGETHER WITH ALL OF THE VACATED 30 FOOT ALLEY LYING WEST OF AND ADJOINING LOTS 2 TO 5 AND LYING EAST OF AND ADJOINING LOT 6 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER -; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office