

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449



Doc#: 0901522125 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/15/2009 02:58 PM Pg: 1 of 3

0005780421
JUSTIN R HORI
PO Date: 12/31/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JUSTIN R HORI AND AMY J HORI, F/K/A AMY C JARVIS HUSBAND AND WIFE

to **MIDAMERICA BANK, FSB** dated **April 28, 2005** calling for the original principal sum of dollars (**\$252,000.00**), and recorded in Mortgage Record , page and/or instrument # **0512605119**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1001 WEST MADISON ST UNIT 708, CHICAGO IL 60607

Tax Parcel No. **17-17-203-030-1091, 17-17-203-030-1104**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **6th** day of **January, 2009**.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



WENDY HAIRE
Its **MORTGAGE OFFICER**

IL_REL

34
3/16
P.S.
M.J.
B.W.

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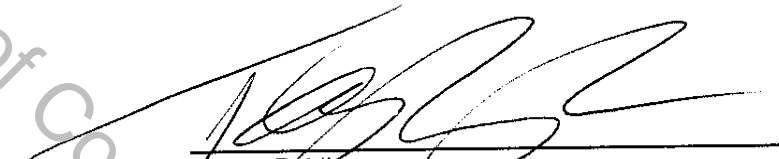
JUSTIN R HORI

State of OHIO)
County of MONTGOMERY COUNTY) SS:

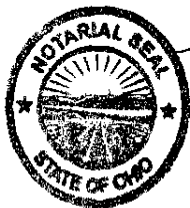
Before me, the undersigned, a Notary Public in and for said County and State this 6th day of January, 2009,
personally appeared WENDY HAIRE, MORTGAGE OFFICER, of
NATIONAL CITY BANK, B/M MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
JAMES PASSMORE, JR.



JAMES PASSMORE JR.
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2009

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JUSTIN R HORI

0005780421

PO Date: **12/31/2008**

LEGAL DESCRIPTION

PARCEL 1: UNIT 708 AND PARKING P46 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1001 MADISON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0021203593, AS AMENDED FROM TIME TO TIME, IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHTS TO USE STORAGE SPACE S-22 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0021203593.