

# UNOFFICIAL COPY

FOR RECORDER USE (



Doc#: 0901642029 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/16/2009 10:00 AM Pg: 1 of 2

RECORDING REQUESTED BY &  
SHOULD BE RETURNED TO:  
American Metro Bank  
4878 N. Broadway  
Chicago, IL 60640  
Loan# 1319619001 & 1319349001

## RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

This Release of Mortgage prepared by:

Harrison Nguyen, Loan Processor  
American Metro Bank  
4878 N. Broadway Ave  
Chicago, IL 60640

REPUBLIC TITLE  
1941 ROHLWING ROAD  
ROLLING MEADOWS, IL 60008

2011509-8

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN METRO BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, Michigan Avenue Group Corp., heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing date the 21<sup>st</sup> day of October, 2005 and 10<sup>th</sup> day of March, 2006 recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XXXX of records, on page XXX as document numbers 0529426186 & 0529426187 & 0611135135 to the premises therein described, situated in County of Cook, State of Illinois, as follows to wit:

Per Legal Description Attached Hereto and Made a Part Hereof:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said AMERICAN METRO BANK has caused these presents to be signed by its **Vice President** and attested by its **Senior Vice President** its corporate seal to be hereto affixed, this 15<sup>th</sup>, day of November, 2008.

AMERICAN METRO BANK

By: mt ch  
Vice President  
Attest: J. J. Lee  
Senior Vice President

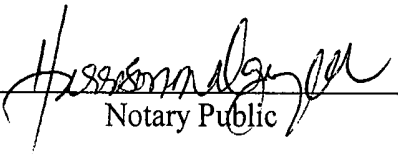
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mike Chilvers, personally known to me to be the **Vice President** of the AMERICAN METRO BANK, an Illinois Banking Corporation and Laura Lee, personally known to me to be the **Senior Vice President** of corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Senior Vice President** signed and delivered the said instrument as of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1<sup>st</sup> day November, 2008

  
\_\_\_\_\_  
Notary Public



FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

1329 S. Michigan Ave., Chicago, IL 60605

Permanent Index No.(s): 17-22-105-010

The legal description of the property is:

LOT B IN HOUGHTON'S SUBDIVISION IN THE NORTHWEST FRACTIONAL 4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 1, 1904 IN BOOK 88 OF PLATS, PAGE 1, AS DOCUMENT NO. 3517678, IN COOK COUNTY, ILLINOIS.