

UNOFFICIAL COPY

MECHANIC'S LIEN:

CLAIM

STATE OF ILLINOIS }

COUNTY OF **Cook** }



Doc#: 0901656014 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/16/2009 10:03 AM Pg: 1 of 3

PORTER PIPE & SUPPLY CO.

CLAIMANT

-VS-

Hebrew Theological College
Hillel Torah North Suburban Day School
JPMorgan Chase Bank, NA, successor
Associated Talmud Torahs of Chicago
WEATHER-TEMP, INC.

DEFENDANT(S)

The claimant, **PORTER PIPE & SUPPLY CO.** of Addison, IL 60101, County of **DuPage**, hereby files a claim for lien against **WEATHER-TEMP, INC.**, contractor of 7120 N. Lyndon Street , Rosemont, State of IL and **Hebrew Theological College** Skokie, IL 60077 **Hillel Torah North Suburban Day School (Lessee)** Skokie, IL 60077 {hereinafter referred to as "owner(s)"} and **JPMorgan Chase Bank, NA, successor** Chicago, IL 60670 **Associated Talmud Torahs of Chicago** Chicago, IL 60645 {hereinafter referred to as "lender(s)"} and states:

That on or about **09/11/2008**, the owner owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **Hebrew Theological College 7135 N. Carpenter Road Skokie IL:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 10-33-101-031; 10-33-101-033; 10-33-101-035; 10-33-101-043; 10-33-101-044; 10-33-101-046**

and **WEATHER-TEMP, INC.** was the owner's contractor for the improvement thereof. In the alternative, contractor contracted to improve the owner's property with the owner's authority or knowing permission. That on or about **09/11/2008**, said contractor made a subcontract with the claimant to provide **pipe valves and fittings** for and in said improvement, and that on or about **10/06/2008** the claimant completed thereunder all that was required to be done by said contract.

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The following amounts are due on said contract:

Contract	\$7,627.56
Extras/Change Orders	\$0.00
Credits	\$0.00
Payments	\$0.00

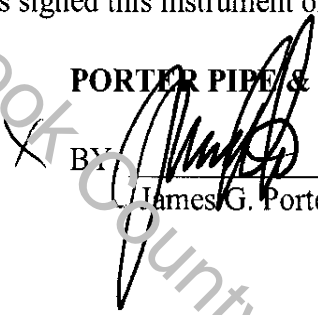
Total Balance Due \$7,627.56

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Seven Thousand Six Hundred Twenty-Seven and Fifty Six Hundredths (\$7,627.56) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, and improvements, and on the moneys or other considerations due or to become due from the owner under said contract.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **December 31, 2008**.

PORTER PIPE & SUPPLY CO.

X 
BY _____
James G. Porter President

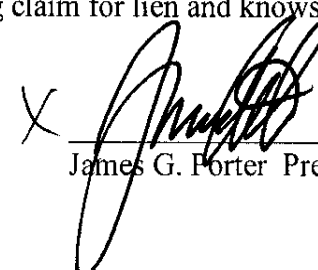
Prepared By:
PORTER PIPE & SUPPLY CO.
303 S. Rohlwing Road
Addison, IL 60101

VERIFICATION

State of Illinois

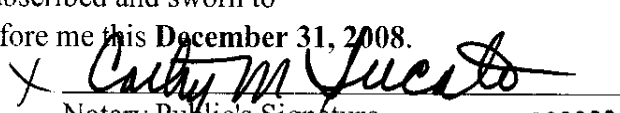
County of DuPage

The affiant, James G. Porter, being first duly sworn, on oath deposes and says that the affiant is President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof, and that all the statements therein contained are true.

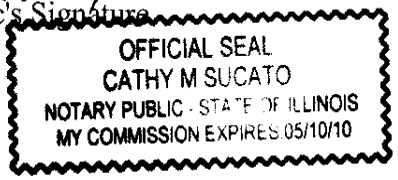
X 

James G. Porter President

Subscribed and sworn to
before me this **December 31, 2008**.

X 

Notary Public's Signature



UNOFFICIAL COPY**LEGAL DESCRIPTION**

PARCEL 1:

THAT PART OF LOTS 15 AND 16 LYING EAST OF CENTER LINE OF CARPENTER ROAD (EXCEPT THE WEST 50 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33 TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREOF THAT PART LYING EAST OF THE WEST LINE OF HEBREW THEOLOGICAL COLLEGE SUBDIVISION OF PART OF LOTS 15 AND 16 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29 1986 AS DOCUMENT 86040066) IN COOK COUNTY ILLINOIS.

PARCEL 2:

THAT PART OF LOT 17 IN COUNTY CLERK'S DIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CENTER LINE OF CARPENTER BRIDGE ROAD AND LYING WEST OF THE CENTER LINE OF NORTH LOCKWOOD AVENUE, EXTENDED NORTH, AS LAID OUT IN A. A. LEWIS CARPENTER BRIDGE ROAD SUBDIVISION RECORDED IN BOOK 227 PAGE 32 AS DOCUMENT 9305932 AND (EXCEPT THAT PART OF LOT 17) DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID LOT 17 AND THE CENTER LINE OF CARPENTER BRIDGE ROAD RUNNING THENCE EAST ON THE SOUTH LINE OF SAID LOT 17, 150 FEET; THENCE NORTH 50 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 17, 150 FEET TO THE CENTER OF ROAD; THENCE SOUTH ALONG THE CENTER LINE OF SAID ROAD TO THE PLACE OF BEGINNING) AND ALSO (EXCEPTING FROM SAID PREMISES THE WEST 50 FEET THEREOF) AND (EXCEPT THEREFROM KINGSTON ESTATES SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1988 AS DOCUMENT 88105482), IN COOK COUNTY ILLINOIS.

PARCEL 3:

LOT 1 HEBREW THEOLOGICAL COLLEGE SUBDIVISION OF PART OF LOTS 15 AND 16 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1986 AS DOCUMENT 86040066) IN COOK COUNTY, ILLINOIS.