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Doc#: 0901657065 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/16/2009 01:53 PM Pg: 1 of 2

07-9343

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-1, does hereby REMISE and RELEASE any and all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, recorded in the Recorder's Office of Cook County, in the State of Illinois, on January 5, 2006 as document number 0600541093 to part of the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 40 IN BLOCK 6 IN TREATS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIALY, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 16-02-314-009

together with all the appurtenances and privileges ther aunto belonging or appertaining.

IN TESTIMONY WHEREOF, grantor has caused these presents to be signed by its $\frac{\text{MSTV}}{\text{Authorized Signatory, and attested by its}}$ Secretary, and its corporate seal to be hereto affixed, this $\frac{1}{2}$ day of $\frac{1}{2000}$.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-1

(CORPORATE SEAL)

Authorized Signatory Patricia Miner

Attest: ______ Secretary .

Ann Garbis Vice President

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STATE OF	FLORIDA)
COUNTY OF	DUVAL) ss.

CERTIFY that Privative personally known to me to be the Authorized Signatory of DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, a corporation of the State of Forida, and Ambarbis, personally known to me to be the Version of the State of Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Authorized Signatory and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of director of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this $\frac{9}{1}$ day of $\frac{1209}{1200}$, $\frac{2008}{1200}$.

Notary Public

My commission

Notary Public - State of Florida My Commission Expires Jan 30, 2011

Commission # DD 617861

PREPARED BY AND WHEN RECORDED MAIL TO: Fisher and Shapiro, LLC 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Deposit in Recorder's Box #254 07-9343