

UNOFFICIAL COPY 09016865

8660/0129 35 001 Page 1 of 3  
1999-10-28 14:31:32  
Cook County Recorder 25.50

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE WAS FILED.



RELEASE

Know all Men by these presents, That JVP ENTERPRISES, LTD., a Delaware corporation, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto HARRY W. PARKER, his successors, assignees, heirs and personal representatives, all the right, interest, claim or demand whatsoever JVP ENTERPRISES, LTD. may have acquired in, through or by a certain Mortgage, dated February 1, 1993, and recorded in the Cook County Recorder's Office, in the State of Illinois, as Document Number 94037240, applicable to the property, situated in said County and State, legally described as follows, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Property Address: 715 East Third Street  
Hinsdale, IL 60521

PIN: 18-07-107-022; 18-07-107-024.

Dated at Chicago, Illinois, as of October 15, 1999.

"CORPORATE  
SEAL"

JVP ENTERPRISES, LTD.

ATTEST:

By: *Harry Parker*  
HARRY W. PARKER  
President

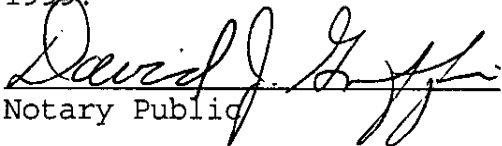
*Nancy Morris*  
NANCY MORRIS  
Secretary

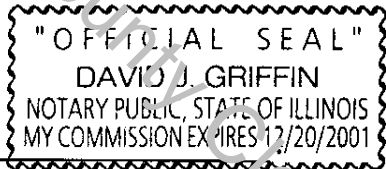
# UNOFFICIAL COPY

STATE OF ILLINOIS     )  
                                  )SS  
COUNTY OF COOK        )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that HARRY W. PARKER, personally known to me to be the President of JVP ENTERPRISES, LTD., a Delaware corporation and authorized to do business in Illinois, and NANCY MORRIS, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this day on October 15, 1999.

  
Notary Public



My commission expires on \_\_\_\_\_

This Instrument was prepared by:     John J. Griffin  
  Griffin & Griffin  
  39 South LaSalle Street  
  Chicago, IL 60601  
  (312) 236-2954

After recording mail to:                 Griffin & Griffin  
  39 South LaSalle Street  
  Chicago, IL 60603



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**EXHIBIT A TO RELEASE**  
**PROPERTY DESCRIPTION**

ALL OF LOT ELEVEN (11) AND LOT TWELVE (12) (EXCEPT THE NORTH SIXTY (60) FEET THEREOF IN BRUCKERT'S RESUBDIVISION OF BLOCK NINE (9) EXCEPT THE NORTH 463 FEET OF THE EAST 170 FEET) IN THE "HIGHLANDS" A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OR TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 29, 1955 AS DOCUMENT NUMBER 1617007