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1999-10-28 15:26:53
Cook County Recorder 25.50

ASSOCIATED BANK
5200 N. Central Avenue
Chicago, IL 60630
312-792-0440 (Lender)



RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
First National Bank of Blue Island, as Trustee, under Trust Agreement No. 96053 dated JUNE 28, 1996.			First National Bank of Blue Island, as Trustee, under Trust Agreement No. 96053 dated JUNE 28, 1996.			
ADDRESS			ADDRESS			
13057 S. Western Avenue Blue Island, IL 60406			13057 S. Western Avenue Blue Island, IL 60406			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
708-385-2200				708-385-2200		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
PK	0.000%	\$1,675,000.00	07/21/98		9017925	9011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ASSOCIATED BANK of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 21ST day of JULY, 1998, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page, as Document No. 98678595 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 17-06-330-034/17-06-330-013

Address(es) of Premises: 2119-2129 W. Rice
Chicago, IL 60601

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Witness its hand and seal, this 27th day of October, 1999

MORTGAGEE: ASSOCIATED BANK

By: [Signature]
Pete Koulogeorge

Its: Vice President

Attest: [Signature]

Randall A. Lehne

Its: Vice President

This instrument was prepared by and after recording return to: Associated Bank/Attn: C. Zupo
5200 N. Central Avenue
Chicago, IL 60630

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, Carmela M. Zupo, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Pete Koulogeorge, the Vice President of Associated Bank corporation, and Randall A. Lehne personally known to me to be the V.P. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 27th day of October, 1999

Commission expires



[Signature]
Notary Public

SCHEDULE A

SEE ATTACHED FOR LEGAL DESCRIPTION

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LEGAL DESCRIPTION

2119-2129 W. Rice
Chicago, Illinois 60601

PIN #: 17-06-330-034/17-06-330-013

PARCEL 1: THE WEST 101.5 FEET OF LOT 1 (EXCEPT THE SOUTH 5 FEET THEREOF) IN F.J. DEWES SUBDIVISION OF THE EAST ½ OF SUB BLOCK 2 OF BLOCK 15 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 1 (EXCEPT THE WEST 101.5 FEET THEREOF AND EXCEPT THE SOUTH 5 FEET THEREOF) LYING WEST OF A STRAIGHT LINE RUNNING FROM A POINT IN THE SOUTH LINE OF WEST RICE STREET WHICH IS 49.88 FEET EAST OF THE EAST LINE OF SAID WEST 101.5 FEET OF SAID LOT 1 TO A POINT IN THE NORTH LINE OF SAID SOUTH 5 FEET OF SAID LOT 1 WHICH IS 50.08 FEET EAST OF THE EAST LINE OF SAID WEST 101.5 FEET OF SAID LOT 1 IN F.J. DEWES SUBDIVISION OF THE EAST ½ OF THE SUBDIVISION OF BLOCK 2 OF BLOCK 15 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 5 FEET OF THE WEST 101.5 FEET OF LOT 1 IN F.J. DEWES SUBDIVISION OF THE EAST ½ OF BLOCK 2 OF BLOCK 15 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.