

UNOFFICIAL CC



Doc#: 0901611032 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/16/2009 09:30 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: January 05, 2009

Name of Mortgagor(s). Joel Dubinsky

Name of Original Mortgagea:

Name of Mortgage Servicer (ii any): GMAC Mortgage, LLC

Mortgage Recording: Volume Page: or Document No.: 0727750008

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of revase is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Att.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgage or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

ot.

Clarks Office Permanent Index Number: 14-31-204-036-1002 Vol. 0533 Common Address: 2340 North Elston, Unit 2F, Chicago, IL 60614

First American Title Insurance Company

By: Its: Authorized Signatory

Address: 4230 West Irving Park Road, Chicago, IL 60618

Telephone No.: (773)481-7589

State of Illinois

County of

wledged before me on January 05, 2009 by as Authorized Signatory of First Americal Litle Insurance Company. This instrument w

Notary Public, State of Illinois My commission expires:

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Joel Dubinsky, ,

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PARCEL 1:

UNIT NUMBER 2-F IN THE ELSTON COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN BLOCK 6 OF FULLERTON'S ADDITION TO CHICAGO, IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99654477; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P4, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99654477.