

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
BY INDIVIDUAL (ILLINOIS)



Doc#: 0901611242 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/16/2009 11:35 AM Pg: 1 of 4

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

Chicago Real Estate Holdings, LLC, 10912 S. Western, Suite 7, Chicago, IL 60643

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date 15<sup>th</sup>/12<sup>th</sup>/20<sup>th</sup>/8<sup>th</sup>/8<sup>th</sup>/3<sup>rd</sup>/3<sup>rd</sup>/14<sup>th</sup>/14<sup>th</sup>/19<sup>th</sup>/23<sup>rd</sup> day of July/April/September/June/November/February/February/April/April/April/February, 2003/2002/2005/2008/2005/2006/2006/2005/2005/2005/2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No.0319650351/0319650352/0020426112/0020426113/0526325153/0526326154/0815942304/0815942305/0531206120/0531206121/0603442201/0603442202/0603442199/0603442200/0510442248/0510442249/0510442257/0510442258/0510927014/0510927015/0605420449/0605420450 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

FIRST AMERICAN TITLE  
ORDER # 1870270

3/3

4  
g

UNOFFICIAL COPY

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Permanent Real Estate Index Number(s): SEE ATTACHED EXHIBIT A

Address (es) of premises: SEE ATTACHED EXHIBIT A

Witness under hand \_\_\_\_\_ and seal \_\_\_\_\_, this 9<sup>th</sup> day of December, 2008.

Joanne Realmuto (SEAL)

Tom Herlien (SEAL)

This instrument was prepared by: Suburban Bank and Trust Company

(NAME)

*Return to:*

372 N. Wood Dale Rd., Wood Dale, Illinois 60191

(ADDRESS)

STATE OF: ILLINOIS

COUNTY OF: DU PAGE

ss.

I, Mary Lou Craig \_\_\_\_\_ a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

Joanne Realmuto, Assistant Vice President and Tom Herlien, Loan Operations

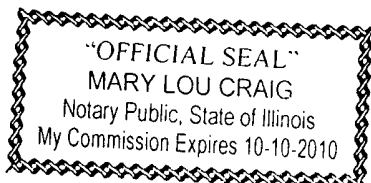
\_\_\_\_\_, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have \_\_\_\_\_

\_\_\_\_\_ signed, sealed and delivered the said instrument as their free and

voluntary act, for the purposes therein set forth.

Given under my hand and seal this 9<sup>th</sup> day of December, 2008.

Mary Lou Craig  
Notary Public  
Commission Expires 10/10/10



# UNOFFICIAL COPY

## EXHIBIT A

**PARCEL 1: LOT 5 IN BLOCK 2 IN A.O. TYLOR'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Address: 411 W. 117TH STREET CHICAGO, IL 60628  
PIN: 25-21-326-005-0000**

**PARCEL 2: THE SOUTH 1/2 OF LOT 20 AND ALL OF LOT 21 IN BLOCK 13 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS 9 TO 16) IN THE FIRST ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE NORTHEAST 1/4 IN SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Address: 12250 S. SANGAMON CHICAGO, IL 60643  
PIN: 25-29-215-038-0000**

**PARCEL 3: LOT 27 (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL OF LOT 28 AND THE SOUTH 5 FEET OF LOT 29 IN BLOCK 30 IN WEST PULLMAN, A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Address: 12147 SOUTH NORMAL AVENUE CHICAGO, IL 60623  
PIN: 25-28-122-015-0000**

**PARCEL 4: LOT 30 IN THE RESUBDIVISION OF BLOCK 3 OF COOKE'S SUBDIVISION OF BLOCKS 1 AND 9 OF ANDREWS SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND OF THE SOUTHEAST FRACTIONAL QUARTER OF NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Address: 12354 SOUTH PERRY CHICAGO, IL 60628  
PIN: 25-28-403-039-0000**

**PARCEL 5: THE SOUTH 13 FEET OF LOT 2, LOT 3 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 17 IN SHELDON HEIGHTS, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Address: 11304 SOUTH STEWART CHICAGO, IL 60628  
PIN: 25-21-123-018-0000**

# UNOFFICIAL COPY

**PARCEL 6: ALL OF LOT 10, THE NORTH 1/2 OF LOT 11 IN BLOCK 42 IN WEST PULLMAN, BEING A SUBDIVISION OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Address: 12222 S. NORMAL AVENUE CHICAGO, IL 60628  
PIN: 25-28-129-025-0000**

**PARCEL 7: LOT 14 IN HILLSTROM AND DEYOUNG'S WEST 124TH STREET SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, NORTH OF INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Address: 12439 S. PERRY AVE., CHICAGO, IL 60628  
PIN: 25-28-111-014-0000**

**PARCEL 8: LOT 23 (EXCEPT THE NORTH 21 FEET THEREOF) AND ALL OF LOT 24 IN BLOCK 5 IN THE SUBDIVISION OF BLOCKS 5, 10, 19 AND 24 OF THE EAST 1/2 OF BLOCKS 6, 9, AND 20 AND THE WEST 1/2 OF BLOCKS 4, 11 AND 18, LOTS 1 AND 4 IN BLOCK 23 AND LOTS 2 AND 3 IN BLOCK 25 IN FERNWOOD, A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Address: 9956 S. WENTWORTH CHICAGO, IL 60628  
PIN: 25-09-403-041-0000**

**PARCEL 9: THE WEST 8 FEET OF LOT 4, ALL OF LOT 5, THE EAST 9 FEET OF LOT 6 IN BLOCK 3 IN BAKER'S SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Address: 1111 W. 103RD PL. CHICAGO, IL 60643  
PIN: 25-17-202-015-0000**

**PARCEL 10: LOTS 27, 28 AND 29 IN BLOCK 4 IN KNEE LAND AND WRIGHT'S SECOND ADDITION TO WEST PULLMAN IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Address: 741 WEST 118TH STREET CHICAGO, IL 60628  
PIN: 25-21-328-005-0000, 25-21-328-006-0000, & 25-21-328-007-0000**