UNOFFICIAL COPY

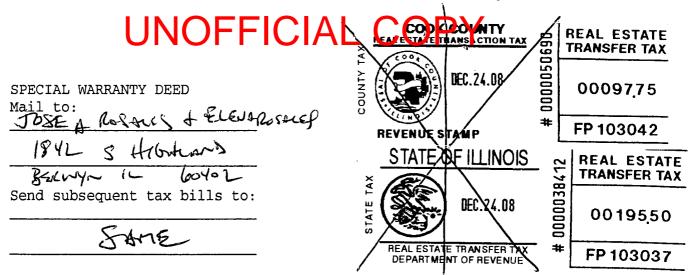


Doc#: 0901611262 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/16/2009 12:05 PM Pg: 1 of 4

SPECIAL WARRANTY DEED

COVER PAGE
This Page Is Being Added To Allow For Recording Stamp

钳



CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this _____ day of December, 2008, between U.S. BANK NATIONAL ASSOCIATION, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ELENA ROSALES, a ___ married person, and JOSE ROSALES, a ___ married person, individually, party of the second part*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these prisents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of 131 nois known and described as follows, to wit:

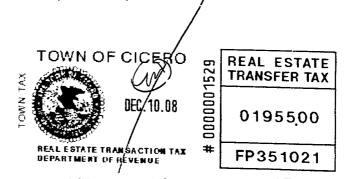
SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 16-33-300-021

ADDRESS(ES): 3500 SOUTH 55TH COURT, CICERO, IL 60804



0901611262D Page: 3 of 4

UNOFFICIAL COPY

Name) 306 Sun/C , and attested to by its
Name) 500 500 , and attested to by its
(Nome)
(Office), (Name), the day and year first above written.
ma year first above written.
BY: U.S. BANK NATIONAL ASSOCIATION
Bob Suhre Assistant Vice President
By: Attest:
State of Thurs
State of Texas)) SS.
County of Dalles)
, out of bull-
, the undersigned, a Notary Public in and for said County, in the
State aforesaid DO HEREBY CERTIFY that
, personally known to me to be a
of Coldwell Banker and
, personally known to me to be a
to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared refore me this day in person, and
acknowledged that they signed, scaled and delivered the said
nstrument pursuant to authority given by the Board of Directors of
said company, as their free and voluntary act and deed of said
company, for the uses and purposes therein set forth.
mill and the second second
Given under my hand and official seal, this \mathcal{L} by of December, 2008.
4,
DENISE R. DRAYTON
Notary Public, State of Texas My Commission Expires Notary Public Notary Public
September 24, 2012 Notary Public
Ty commission expires on $\frac{19}{100}$, $\frac{11}{100}$.
, sometimes on the same of the
his instrument was prepared by Russell C. Wirbicki, 33 W. Monroe
St., Suite 1140, Chicago, IL 60603.
(Chribe the negreenby that do not apply)
(Strike the paragraphs that do not apply)
1. AS TENENTS IN COMMON,
2. Not as TENANTS IN COMMON but as JOINT TENANTS
3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as
TENANTS DA THE ENTIRETY

0901611262D Page: 4 of 4

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 151 IN HAWTHORNE MANOR SUBDIVISION NUMBER 2, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTHWEST 1/4 THEREOF) IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 16-33-300-021

PS): 3.

Clarks Office ADDRESS(DS): 3500 SOUTH 55TH COURT, CICERO, IL 60804